



# Food System Committee

Wednesday, January 29th, 2020

3:30-5:00 PM

Health Department

1500 State Street Suite 201

Bellingham

## AGENDA

Topic	presenter	minutes	attachment
Tribal Land Acknowledgement, Roll Call, Determination of Quorum	Chair	5	
Approval of Minutes (November)	Chair	5	November Minutes
Introductions of New Members	Chair	10	
Public Comment Period	Open to the Public	15	
Subject Review: Consumption	Riley and Amber	25	
Review Timeline	Group	20	
Announcements	Group	10	

### **Attachments**

November Minutes

Food System Committee Timeline

2017 Community Food Assessment

### **Tribal Land Acknowledgement**

"I would like to begin by acknowledging that we gather today on the ancestral homelands of the Coast Salish Peoples, who have lived in the Salish Sea basin, throughout the San Juan Islands and the North Cascades watershed, from time immemorial. Please join me in expressing our deepest respect and gratitude for our indigenous neighbors, the Lummi Nation and Nooksack Tribe, for their enduring care and protection of our shared lands and waterways."