



# Food System Committee

April 28, 2021  
3:30-5:00 PM  
Go To Meeting

Go To Meeting

<https://www.gotomeet.me/WCHealthDepartment2>

Call-In: 1-866-899-4679

Access Code: 915-825-573

Topic	Presenter	Minutes	Attachment
Tribal Land Acknowledgement, Roll Call, Determination of Quorum	Chair	5	
Approval of Minutes (March)	Whole	5	
Public Comment	Public	10	
Discussion of report and recommendations to Council	Riley	25	
Present out on Fishing and Labor interviews	Ali	15	
From CFA to Food System Plan	Ali	20	
Summer meeting schedule	Riley	5	
Wrap-Up & Adjourn	Chair	5	

## **Tribal Land Acknowledgement**

“I would like to begin by acknowledging that we gather today on the ancestral homelands of the Coast Salish Peoples, who have lived in the Salish Sea basin, throughout the San Juan Islands and the North Cascades watershed, from time immemorial. Please join me in expressing our deepest respect and gratitude for our indigenous neighbors, the Lummi Nation and Nooksack Tribe, for their enduring care and protection of our shared lands and waterways.”