

WHATCOM COUNTY COUNCIL AGENDA BILL

NO. 2009-150

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator: JPK	JPK	3-6-09	RECEIVED MAR 09 2009 WHATCOM COUNTY COUNCIL	3/17/2009	Finance/Council
Division Head: JPR	JPR	3-6-9			
Dept. Head: FMA	JPK for FMA	3/6/09			
Prosecutor: DG	DG	03/06/09			
Purchasing/Budget: BB	BB	3/6/09			
Executive: PK	Dewey	3/7/09			

TITLE OF DOCUMENT:

**Construction Contract Award – Hampton Rd / Mormon Ditch Bridge #261 Replacement Project
CRP #904016 ; Federal Aid No. BRS-8063 (001)**

- ATTACHMENTS:**
1. Memo
 2. Resolution amending County Road Project (CRP) Number and Award Construction Contract
 3. Approval to Award Construction Contract endorsed by Executive
 4. Project Summary and Vicinity Map
 5. Project Cost Breakdown
 6. Bid Tabulation
 7. Low Bid Proposal

SEPA review required? () Yes (X) NO SEPA review completed? () Yes () NO	Should Clerk schedule a hearing? () Yes (X) NO Requested Date:
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SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE: (If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)

Resolution amending CRP #904016 and authorizing additional funds for the award of a contract for Hampton Road / Mormon Ditch Bridge #261 Replacement Project to Max J. Kuney Company as low bidder in the amount of \$2,579,824.78.

COMMITTEE ACTION: 3/17/2009: Forwarded to Council for approval	COUNCIL ACTION: 3/17/2009: Council Approved 7-0 Res. 2009-018
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Related County Contract #:	Related File Numbers:	Ordinance or Resolution Number: Res. 2009-018
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Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: www.co.whatcom.wa.us/council.

SPONSORED BY Consent

PROPOSED BY PUBLIC WORKS DEPARTMENT

INTRODUCTION DATE 3/17/2009

RESOLUTION NO. 2009-018

AMENDING COUNTY ROAD PROJECT NO. 904016 AND AUTHORIZING ADDITIONAL FUNDS FOR THE AWARD OF A CONTRACT FOR "HAMPTON ROAD / MORMON DITCH BRIDGE #261 REPLACEMENT PROJECT."

WHEREAS, this project is included in the officially adopted 2009 Annual Construction Program as Item No. 5;

NOW, THEREFORE, BE IT RESOLVED by the Whatcom County Council:

That CRP #904016 is formally amended to include the construction of the Hampton Road / Mormon Ditch Bridge #261 Replacement Project;

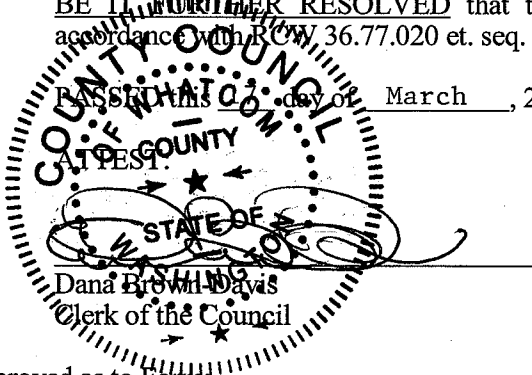
The Contract for this project is awarded to Max J. Kuney Company, in the amount of their bid of \$2,579,824.78.

An appropriation from the officially adopted Road Fund Budget and based on the County Road Engineer's estimate is hereby made in the amounts and for the purposes shown:

<u>PURPOSE</u>	<u>AMOUNT OF APPROPRIATION</u>
Preliminary Engineering	\$673,590
Right-of-Way	\$233,975
Subtotal	\$ 907,565
Construction Contract	\$2,579,825
Construction Engineering / Testing / Contingency	\$ 850,000
<u>Total</u>	<u>\$4,337,390</u>

BE IT FURTHER RESOLVED that the construction is to be accomplished by Contract in accordance with RCW 36.77.020 et. seq.

PASSED THIS 17 day of March, 2009



Dana Brewin Davis
Clerk of the Council

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON

Seth Fleetwood
Council Chair

Approved as to Form:

Daniel L. Gibson
Daniel L. Gibson
Asst. Chief Civil Deputy Prosecutor

**WHATCOM COUNTY
PUBLIC WORKS DEPARTMENT**

FRANK M. ABART
Director



JOSEPH P. RUTAN, P.E.
Assistant Director/County Road Engineer
2011 Young St., Suite 201
Bellingham, WA 98225-4052
Phone: (360) 715-7450
Fax: (360) 715-7451

Hampton Road/Mormon Ditch Bridge #261 Replacement

CRP #904016

APPROVAL FOR CONTRACT AWARD

Approval is hereby granted to award the Contract as follows:

Project: Hampton Road/Mormon Ditch Bridge #261 Replacement; CRP #904016

To: **Max J. Kuney Company**

In the amount of their bid proposal **\$2,579,824.78** including all taxes.

A handwritten signature in black ink, appearing to be "D. Gibson", written over a horizontal line.

Whatcom County Executive
Approving Authority

A handwritten signature in black ink, "Daniel L. Gibson", written over a horizontal line.

Daniel L. Gibson
Asst. Chief Civil Deputy Prosecutor

A handwritten date "3-20-09" in black ink, written above a horizontal line.

Date

A handwritten date "03/06/09" in black ink, written over a horizontal line.

Date