

**WHATCOM COUNTY COUNCIL AGENDA BILL**

NO. 2006-126

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator:	DH	2/15/06	<b>RECEIVED</b>  FEB 21 2006  WHATCOM COUNTY COUNCIL	2/28/06	Finance/Council
Division Head:					
Dept. Head:	<i>bja</i>	2/15/06			
Prosecutor:	<i>L.L.</i>	2-16-06			
Purchasing/Budget:					
Executive:	<i>D. W. ...</i>	2/18/06			

**TITLE OF DOCUMENT:** Resolution to set hearing to sell Tax-Title property by public auction Req. #TR2006-07

**ATTACHMENTS:** map

SEPA review required? ( ) Yes ( ) NO      Should Clerk schedule a hearing? ( ) Yes ( X ) NO  
 SEPA review completed? ( ) Yes ( ) NO      Requested Date:

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

The Property Management Committee recommends that the resolution be passed to effectively meet the legal requirement for the disposal.

**Parcel # 400108.150393.0000**

SEC 08 TWN 40 RGE 1E

TRACT OF LAND SITUATED IN GOVERNMENT LOT 2 DESCRIBED AS FOLLOWS-BEGINNING AT A POINT 24 RODS SOUTH OF THE NORTHWEST CORNER OF GOVERNMENT LOT 2- THEN NORTH 40 FEET-THEN EAST 400 FEET-THEN SOUTH 40 FEET-THEN WEST 400 FEET TO BEGINNING-SUBJ TO ESMT DESC AF 779903 THIS TR WAS FORMERLY CONV WHATCOM CO FOR RD-SOLD BY WHATCOM CO 12/8/1945 AF 779904-CONV A J GANG DESC AF 779905

**For no less than the principal taxes, interest, penalty, title search and foreclosure costs of \$351.55**

**COMMITTEE ACTION:**

2/28/06: Forwarded to Council for approval.

**COUNCIL ACTION:**

2/28/06: Council approved.

**Related County Contract #:**

**Related File Numbers:**

**Ordinance or Resolution Number:** Res 2006-017

**Please Note:** Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: [www.co.whatcom.wa.us/council](http://www.co.whatcom.wa.us/council).

SPONSORED BY: Consent

PROPOSED BY: Treasurer

INTRODUCTION DATE: 2/28/06

RESOLUTION NO. 2006-017

HEARING AND NOTICE OF HEARING ON  
SALE OF COUNTY TAX TITLE PROPERTY  
REQUEST NO. TR2006-07

1 WHEREAS, the following described property is now, and has been the property  
2 of the County of Whatcom, State of Washington since: as noted per parcel below and,

3 WHEREAS, the Whatcom County Council does deem it in the best interest of  
4 the County and the people thereof that said property be sold; and,

5 WHEREAS, the Whatcom County The Property Management Committee  
6 recommends that the resolution be passed to effectively meet the legal requirement for  
7 the disposal;

8 NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the  
9 County to sell:

10 **Parcel # 400108.150393.0000**

11 TRACT OF LAND SITUATED IN GOVERNMENT LOT 2 DESCRIBED AS FOLLOWS-  
12 BEGINNING AT A POINT 24 RODS SOUTH OF THE NORTHWEST CORNER OF  
13 GOVERNMENT LOT 2- THEN NORTH 40 FEET-THEN EAST 400 FEET -THEN SOUTH  
14 40 FEET-THEN WEST 400 FEET TO BEG-SUBJ TO ESMT DESC AF 779903 THIS TR  
15 WAS FORMERLY CONV WHATCOM CO FOR RD-SOLD BY WHATCOM CO 12/8/1945  
16 AF 779904-CONV A J GANG DESC AF 779905 SEC 08 TWN 40 RGE 1E

17 For the principal taxes, interest, penalty, title search and foreclosure costs total \$351.55  
18 to the highest and best bidder; and,

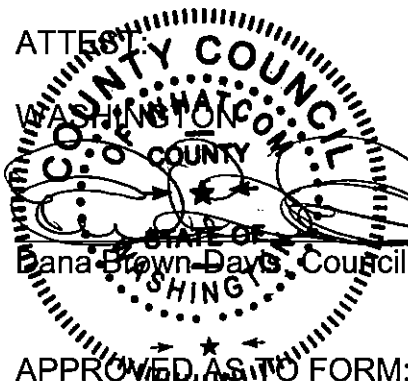
19 BE IT FURTHER RESOLVED by the Whatcom County Council, that a public  
20 hearing on the matter of the sale of said property, under said terms, be held on the

21 14 day of March 2006, at 7:00 p.m., at the Courthouse,  
22 Whatcom County, Washington; and,

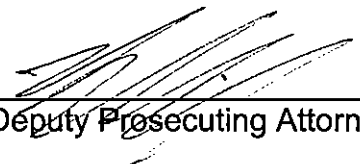
23 BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council  
24 shall give notice of such hearing in the manner prescribed by law under RCW  
25 36.34.030.

26 APPROVED this 28 day of February, 2006.

27 WHATCOM COUNTY COUNCIL  
28 WHATCOM COUNTY,

29 ATTEST  
30  A circular seal for the Whatcom County Council, Washington State. The seal features a central five-pointed star surrounded by a wreath. The text "WHATCOM COUNTY COUNCIL" is written in a circle around the star, with "WASHINGTON STATE" at the bottom. The seal is partially obscured by a signature.  
31 Dana Brown-Davis, Council Clerk  
32 APPROVED AS TO FORM:

 A handwritten signature in cursive script, appearing to read "L. Caskey-Schreiber".  
Laurie Caskey-Schreiber, Chair

33  A handwritten signature in cursive script, appearing to read "Dana Brown-Davis".  
34 Civil Deputy Prosecuting Attorney

