

WHATCOM COUNTY COUNCIL AGENDA BILL

NO. 2006-051

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator:	pvh	01/05/06	RECEIVED JAN 10 2006 WHATCOM COUNTY	January 17, 2006	Finance/Council
Division Head:	JM	1/9/06			
Dept. Head:	JMM	1/9/06			
Prosecutor:	dlg <i>[Signature]</i>	01/06/06			
Purchasing/Budget:	<i>[Signature]</i>	1/9/06			
Executive:					

TITLE OF DOCUMENT: SUBJECT: Resolution to set hearing to sell surplus property.

ATTACHMENTS: Map

SEPA review required?	() Yes	() NO	Should Clerk schedule a hearing?	(X) Yes	() NO
SEPA review completed?	() Yes	() NO	Requested Date: January 31, 2006		

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE: (If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)

SUMMARY STATEMENT: The Property Management Committee recommends that a resolution be passed for the sale of surplus property to Skookum Chuck Water Association for appraised value plus costs, and entry into a purchase option agreement for potential sale of adjacent property to the same purchaser for appraised value plus costs for a \$5,000 fee (to be applied to the purchase price or retained by Whatcom County if the option is not exercised).

Sale of Ottman Pit, Parcel No. 390302 417493 0000, Property Location: 1969 Van Dyk Road, Everson, WA for appraised value = \$85,000 plus costs.

Auditor File # 1176481 dated 11/12/74
 A tract of land being that portion of Govt. Lot 2, Section 2, Township 39 North, Range 3 East, W.M., lying south of County Road No. 276 and east of the following described lines:

Beginning 20 feet South and 669.7 feet South 89o 20' East of the North quarter corner of said Section 2 on the South line of County Road No. 276; thence South 0o 04' East along the centerline of County Road No. 745, 1320 feet to the South line of said Govt. Lot 2; thence South 89o 04' East 332.8 feet to the Southeast corner of a tract of land described in A.F. 557739 and the true point of beginning; thence North 0o 01' West 1320 feet to the Northeast corner of A.F. 557736 tract of the South line of Corner Road No. 276. Containing approximately 10 acres.

Auditor File # 730529 Vol 379 Page 297 dated 2/5/52
 The east 10 acres of Govt. Lot 2, LESS ROAD, Section 2, TWP. 39 North, Range 3, E.W.M. and the Sellers reserve the right to the use of the timber for a maximum period of (10) years from August 28, 1951; or, for such time as timber shall remain on the land. The standing timber, or the operation of removing same, shall not interfere with the operation of the gravel pit.

Acceptance of Option for Purchase for a \$5,000 fee for Roeder Pit, Parcel No. 390302 465543 0000, Property Location: Van Dyk Road, Everson, WA for appraised value = \$80,000, plus costs

Auditor File # 187345 dated 9/16/15
 Beginning at the Northeast corner post, which bears N. 89o 30' W. 679 Ft, and S 0o 05' E. 20 ft, from the section corner to sections 1 and 2, Township 39 N.R. 3 E.W.M. and sections 35 and 36, Township 40 N.R.3 E.W.M. thence; S 0o 05' E. 330 ft, to the S.E. Corner post, thence North 89o 30'W 660 ft, to the S.W. Corner post, thence North 0o 05' W 330 ft, to the N.W. Corner post, thence S 89o 30' E. 660 ft, along the south line of the County Road to the Northeast corner post the place of beginning, containing 5 acres.

COMMITTEE ACTION:

 1/17/2006: Approved

COUNCIL ACTION:

 1/17/2006: Approved 7-0 Resolution Number 2006-004

Related County Contract #:	Related File Numbers:	Ordinance or Resolution Number: Res. 2006-004
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Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: www.co.whatcom.wa.us/council.

SPONSORED BY: Consent
PROPOSED BY: Public Works
INTRODUCTION DATE: January 17, 2006

RESOLUTION NO. 2006-004

HEARING AND NOTICE OF HEARING ON

SALE OF COUNTY SURPLUS PROPERTY
REQUEST NO. PW 2006-01

1 WHEREAS, the following described property is now, and has been the property of
2 the County of Whatcom, State of Washington for a considerable period of time and,

3 WHEREAS, the Whatcom County Property Management Committee has
4 recommended that the property be sold to Skookum Chuck Water Association, a non-
5 profit agency, for no less than the appraised value and costs; and,

6 WHEREAS, the appraised value for Parcel # 390302 417493 0000 totals
7 \$85,000.00 and,

8 WHEREAS, the appraised value for Parcel # 390302 465543 0000 totals
9 \$80,000.00 and,

10 WHEREAS, the Whatcom County Council deems it may be in the best interest of
11 the County and the people thereof that said properties be sold for no less than the
12 appraised values; and,

13 WHEREAS, Resolution 95-005 designated the Whatcom County Treasurer as
14 negotiator in such sales;

15 NOW, THEREFORE, BE IT RESOLVED that a hearing shall be held by the

63 SITUATE IN WHATCOM COUNTY, WASHINGTON

64 BE IT FURTHER RESOLVED by the Whatcom County Council, that said public
65 hearing on the matter of the sale of said property, under said terms, be held on the 31st
66 day of January, 2006, at 7:00 p.m., at the Whatcom County Courthouse, Whatcom
67 County, Washington; and,

68 BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council shall
69 give notice of such hearing in the manner prescribed by law under RCW 36.34.030.

70 APPROVED this 17th day of January 2006

71

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY,

72

ATTEST

73



74

Dana Brown Davis Council Clerk

75

Laurie Caskey-Schreiber, Council Chair

76

APPROVED AS TO FORM:

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78

Civil Deputy Prosecuting Attorney

16 Whatcom County Council on whether it is in the best interest of the County to sell to the
17 Skookum Chuck Water Association for a price as directed the property first listed below
18 and to enter into an agreement granting the same party the option to purchase, and upon
19 the eventual exercise of the option, to subsequently sell the second property listed below:
20

21 **Sale of Parcel No. 390302 417493 0000**

22
23 Auditor File # 1176481 dated 11/12/74

24
25 A tract of land being that portion of Govt. Lot 2, Section 2, Township 39
26 North, Range 3 East, W.M., lying south of County Road No. 276 and east of
27 the following described lines:

28
29 Beginning 20 feet South and 669.7 feet South 89° 20' East of the North
30 quarter corner of said Section 2 on the South line of County Road No. 276;
31 thence South 0° 04' East along the centerline of County Road No. 745,
32 1320 feet to the South line of said Govt. Lot 2; thence South 89° 04' East
33 332.8 feet to the Southeast corner of a tract of land described in A.F.
34 557739 and the true point of beginning; thence North 0° 01' West 1320 feet
35 to the Northeast corner of A.F. 557736 tract of the South line of Corner
36 Road No. 276.

37
38 Containing approximately 10 acres.

39
40 Auditor File # 730529 Vol 379 Page 297 dated 2/5/52

41
42 The east 10 acres of Govt. Lot 2, LESS ROAD, Section 2, TWP. 39 North,
43 Range 3, E.W.M. and the Sellers reserve the right to the use of the timber
44 for a maximum period of (10) years from August 28, 1951; or, for such time
45 as timber shall remain on the land. The standing timber, or the operation of
46 removing same, shall not interfere with the operation of the gravel pit.

47
48 SITUATE IN WHATCOM COUNTY, WASHINGTON.

49
50 **Entry into a Purchase Option Agreement for Parcel No. 390302 465543 0000**

51
52 Auditor File # 187345 dated 9/16/15

53
54 Beginning at the Northeast corner post, which bears N. 89o 30' W. 679 Ft,
55 and S 0° 05' E. 20 ft, from the section corner to sections 1 and 2, Township
56 39 N.R. 3 E.W.M. and sections 35 and 36, Township 40 N.R.3.E.W.M.
57 thence; S 0° 05' E. 330 ft, to the S.E. Corner post, thence North 89° 30'W
58 660 ft, to the S.W. Corner post, thence North 0° 05' W 330 ft, to the N.W.
59 Corner post, thence S 89° 30' E. 660 ft, along the south line of the County
60 Road to the Northeast corner post the place of beginning, containing 5
61 acres.
62

TOWNSHIP

39

RANGE

3E

SECTION

02

MAP NO.

01

SCALE

1" = 400'

DATE

12/14/2002

FEB 19 2002

THIS MAP IS FOR INFORMATION ONLY AND DOES NOT CONSTITUTE A GUARANTEE OF ACCURACY

LOCATION

OLIMAN ROEDER

FOR DETAIL SEE MAP NO. 02

X100
X106
Y458

X064
X064
Y459

X064
Y333

SORENSEN PLAT

SHORT

X106
Y352

X106
Y353

