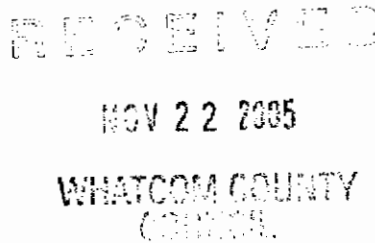


WHATCOM COUNTY COUNCIL AGENDA BILL

NO. 2005-450

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator:	JMM	11-21-05		11-22-05	Introduction
Division Head:	<i>mp</i>	11/22/05		12-06-05	Public Hearing
Dept. Head:	JMM	11-21-05			
Prosecutor:	<i>De</i>	11/21/05			
Purchasing/Budget:					
Executive:	<i>DK</i>	11-22-05			

TITLE OF DOCUMENT: A Resolution by the Governing Body of the County-wide Flood Control Zone District (WCFCZD) extending the current WCFCZD funding mechanism and levels for the **Lynden/Everson Subzone**

ATTACHMENTS:

SEPA review required? () Yes (<input checked="" type="checkbox"/>) NO	Should Clerk schedule a hearing? (<input checked="" type="checkbox"/>) Yes () NO
SEPA review completed? () Yes () NO	Requested Date: December 6, 2005

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE: (If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)

It is the intent of the Board of Supervisors of the flood control zone district that the activities funded through the district and this subzone be continued for the next year, the district needs a continuing source of funding during that time.

This resolution will extend the funding mechanism through 2006.

COMMITTEE ACTION:

COUNCIL ACTION:
 11/22/2005: Introduced
 12/6/2005: Approved 7-0, Res. #2005-073

Related County Contract #:

Related File Numbers:

Ordinance or Resolution Number: Res. #2005-073

Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: www.co.whatcom.wa.us/council.

1 **NOW, THEREFORE, BE IT RESOLVED** by the WCFCZD Board of
 2 Supervisors that the funding mechanism for the Lynden/Everson Subzone, be as
 3 follows:

4 Type of Parcel	5 Sub-zone Fee	6 Minimum Fee
7 Unimproved, 8 outside flood hazard area	9 \$0.25/acre	10 \$5.00/parcel
11 Improved, 12 outside flood hazard area	13 \$0.375/acre	14 \$5.00/parcel
15 Unimproved, 16 within flood hazard area	17 \$0.50/acre	18 \$5.00/parcel
19 Improved, 20 within flood hazard area	21 \$2.50/acre	22 Improved Minimum Value 23 \$25,000 - \$49,999 = \$30.00/parcel 24 \$50,000 - \$100,000 = \$55.00/parcel 25 \$100,001 - \$300,000 = \$75.00/parcel 26 greater than \$300,000 = \$200.00/parcel
27 Unimproved, part in 28 and out of flood hazard area	29 Prorated by area 30 \$0.25/acre out, and 31 \$0.50/acre in	32 \$5.00/parcel
33 Improved, part in 34 and out of flood hazard area	35 Prorated by area 36 \$0.375/acre out, and 37 \$2.50/acre in	38 Improved Minimum Value 39 \$25,000 - \$49,999 = \$30.00/parcel 40 \$50,000 - \$100,000 = \$55.00/parcel 41 \$100,001 - \$300,000 = \$75.00/parcel 42 greater than \$300,000 = \$200.00/parcel

43 **Fees for all parcels designated as "Open Space", Classified Forest Land, Designated
 44 Forest Land and Non-commercial Forest and Forest Reserves will be reduced by 40%.
 45 However, in no instance shall the reduction operate to reduce the amount owing below
 46 the \$5.00 minimum per parcel.**

47 **Flood hazard areas, for purposes of this resolution, are defined as those areas mapped
 48 as 100-year floodplains or alluvial fans as shown on the latest maps produced by the
 49 Federal Emergency Management Agency and being used by the County for
 50 administering the Flood Damage Prevention Ordinance.**

51 **BE IT FURTHER RESOLVED** that the following parcels are exempt from paying
 52 fees to the Lynden/Everson Subzone:

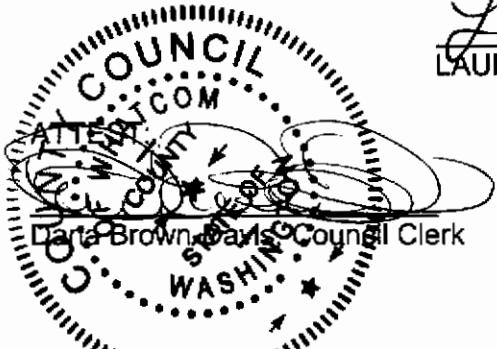
- 53 a. All parcels owned by the Federal Government,
- 54 b. All parcels classified as Indian Lands held in trust,
- 55 c. All parcels exclusively classified as mineral rights,
- 56 d. All parcels owned by the State, classified as "bedlands or
57 tidelands",
- 58 e. All parcels with assessed value less than or equal to \$2,500.

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APPROVED this 6th day of December, 2005.

WHATCOM COUNTY FLOOD CONTROL
ZONE DISTRICT BOARD OF SUPERVISORS,
WHATCOM COUNTY, WASHINGTON

L. Caskey-S
LAURIE CASKEY-SCHREIBER, COUNCIL CHAIR



() Approved () Denied

Pete Kremen
Pete Kremen, County Executive

Date: 12-13-05

APPROVED AS TO FORM:

Daniel L. Gibson
Daniel L. Gibson, Senior Civil Deputy
Prosecuting Attorney