

WHATCOM COUNTY COUNCIL AGENDA BILL

NO. 2005-390B

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator:	pvh	11/10/05	RECEIVED NOV 15 2005 WHATCOM COUNTY COUNCIL	November 22, 2005	Finance/Council
Division Head:					
Dept. Head:	JMM <i>ym</i>	11/10/05			
Prosecutor:	Dig <i>DS</i>	11/10/05			
Purchasing/Budget:	<i>DA</i>				
Executive:	PR	11-15-05			

TITLE OF DOCUMENT: SUBJECT: Resolution to set hearing to sell surplus property by auction. Req. #03-05

ATTACHMENTS:
Map

SEPA review required? () Yes () NO Should Clerk schedule a hearing? (X) Yes () NO
 SEPA review completed? () Yes () NO Requested Date: December 6, 2005

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE: (If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)

SUMMARY STATEMENT: The Property Management Committee recommends that the resolution be passed for the sale of surplus property by auction at a minimum bid of the appraised value plus costs.

Parcel No. 390422 430080 0000
 Property Location: Finsrud Rock Quarry, Mount Baker Highway, Deming, Washington
 Appraised value = \$79,000 plus costs including but not limited to excise tax, property tax, deed fee, title insurance and closing costs, recording costs, plat certificate, and appraisal.

Parcel # 390422 430080 0000

Parcel A:
 A tract of land located in the southeast quarter, southeast quarter of section 22, township 39 north, range 4 east, Willamette Meridian, and described as follows:

Beginning at the south quarter corner of said section 22; thence south 87°11' east along the south line of the southeast quarter of said section 22, 1,774.39 feet; thence north 30°11' west, 200.00 feet to the true point of beginning; thence north 30°11' west, 617.3 feet to the west line of said southeast quarter of the southeast quarter; thence north 2°15'35" west along said west line, 600.08 feet; thence south 87°11' east, 280.14 feet; thence south 20°52'34" east, 855.00 feet; thence south 19°25'20" west, 233.31 feet; thence south 59°49' west 200.00 feet to the true point of beginning.

Parcel B:
 A perpetual thirty (30) foot easement for an access road from the Mount Baker Highway to the above tract of land as staked by the county engineer through said southeast quarter southeast quarter of section 22, and the northeast quarter northeast quarter section 27, township 39 north, range 4 east, Willamette Meridian.

Situated in Whatcom County, Washington.

Subject to a 60' wide easement as outlined in the Feb. 16, 1970 board of commissioners proceedings, and indicated on this map.

COMMITTEE ACTION:
 11/22/05 Approved in committee

COUNCIL ACTION:
 11/22/2005: Approved 7-0, Res. #2005-069

Related County Contract #:

Related File Numbers:

Ordinance or Resolution Number:
 Res. #2005-069

Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: www.co.whatcom.wa.us/council.

SPONSORED BY: Consent

PROPOSED BY: Public Works

INTRODUCTION DATE: November 22, 2005

RESOLUTION NO. 2005-069

HEARING AND NOTICE OF HEARING ON SALE OF COUNTY SURPLUS

PROPERTY

REQUEST NO. 03-05

1 WHEREAS, the following described properties are now, and have been the property
2 of the County of Whatcom, State of Washington as noted for each parcel below and,

3 WHEREAS, the Whatcom County Property Management Committee recommended
4 the properties be sold by public auction per R.C.W. 36.35.150(2) for no less than the
5 appraised value and costs; and,

6 WHEREAS, the appraised values are: Parcel No. 390422 430080 0000, \$79,000,
7 plus costs including but not limited to excise tax, property tax, deed fee, title insurance and
8 closing costs, recording costs, plat certificate, and appraisal; and,

9 WHEREAS, the Whatcom County Council does deem it in the best interest of the
10 County and the people thereof that said properties be sold for no less than the appraised
11 value; and,

12 WHEREAS, Resolution 95-005 designated the Whatcom County Treasurer as
13 negotiator in such sales; and,

14 WHEREAS, RCW 36.35.120 requires the Council to establish the minimum price for
15 said units of property and to determine whether or not a contract will be allowed, or if it will
16 be a cash price;

17 NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County
18 to sell to the highest and best bidder for no less than a minimum bid of \$79,507.97 as
19 recommended by the Property Management Committee and approved by the County
20 Council, the following properties:

21 Parcel No. 390422 430080 0000 – Finsrud Rock Quarry

22

23 PARCEL A:

24

25 A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER, SOUTHEAST
26 QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 4 EAST, WILLAMETTE
27 MERIDIAN, AND DESCRIBED AS FOLLOWS:

28

29 BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 22; THENCE
30 SOUTH 87°11' EAST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER
31 OF SAID SECTION 22, 1,774.39 FEET; THENCE NORTH 30°11' WEST, 200.00 FEET
32 TO THE TRUE POINT OF BEGINNING; THENCE NORTH 30°11' WEST, 617.3 FEET
33 TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST
34 QUARTER; THENCE NORTH 2°15'35" WEST ALONG SAID WEST LINE, 600.08
35 FEET; THENCE SOUTH 87°11' EAST, 280.14 FEET; THENCE SOUTH 20°52'34"
36 EAST, 855.00 FEET; THENCE SOUTH 19°25'20" WEST, 233.31 FEET; THENCE
37 SOUTH 59°49' WEST 200.00 FEET TO THE TRUE POINT OF BEGINNING.

38

39 PARCEL B:

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41 A PERPETUAL THIRTY (30) FOOT EASEMENT FOR AN ACCESS ROAD FROM THE
42 MT. BAKER HIGHWAY TO THE ABOVE TRACT OF LAND AS STAKED BY THE
43 COUNTY ENGINEER THROUGH SAID SOUTHEAST QUARTER SOUTHEAST
44 QUARTER OF SECTION 22, AND THE NORTHEAST QUARTER NORTHEAST
45 QUARTER SECTION 27, TOWNSHIP 39 NORTH, RANGE 4 EAST, WILLAMETTE
46 MERIDIAN.

47

48 SITUATED IN WHATCOM COUNTY, WASHINGTON.

49

50 SUBJECT TO A 60' WIDE EASEMENT AS OUTLINED IN THE FEB. 16, 1970 BOARD
51 OF COMMISSIONERS PROCEEDINGS, AND INDICATED ON THIS MAP.

52

53 BE IT FURTHER RESOLVED by the Whatcom County Council, that a public
54 hearing on the matter of the sale of said properties, under said terms, be held on the 6th
55 day of December, 2005, at 7 p.m., at the County Council Chambers, Whatcom
56 County, Washington; and,

57

58 BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council shall
give notice of such hearing in the manner prescribed by law under RCW 36.34.030.

59 APPROVED this 22 day of November 2005.

60

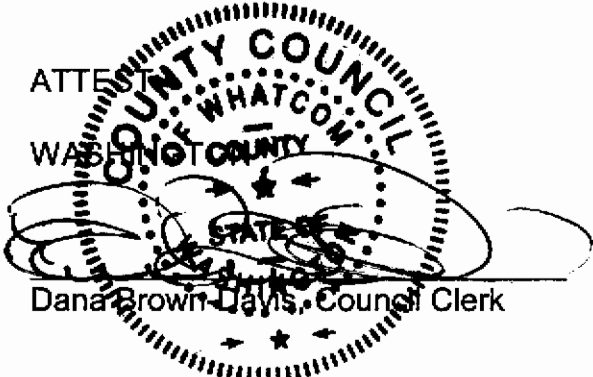
61 ATTEST

62

WASHINGTON COUNTY

63

64 Dana Brown-Davis, Council Clerk



WHATCOM COUNTY COUNCIL
WHATCOM COUNTY,

Laurie Caskey-Schreiber
Laurie Caskey-Schreiber, Chair

65 APPROVED AS TO FORM:

66

67 *Daniel L. Gibson*
Civil Deputy Prosecuting Attorney

