

WHATCOM COUNTY COUNCIL AGENDA BILL

NO. 2005-379A

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator:	<i>AK</i>	9/6/05	RECEIVED SEP 20 2005 WHATCOM COUNTY COUNCIL	9/27/05	Introduction
Division Head:				10/11/05	PUBLIC HEARING
Dept. Head:	<i>S. Oliver</i>	9/6/05			
Prosecutor:	<i>J. G.</i>	9-8-05			
Purchasing/Budget:	<i>JD 9/19</i>				
Executive:	<i>PK</i>	9-20-05			

TITLE OF DOCUMENT: Resolution to sell Tax-Title property by public auction Req. #2005-04

ATTACHMENTS: Map

SEPA review required? () Yes () NO Should Clerk schedule a hearing? (X) Yes () NO
 SEPA review completed? () Yes () NO Requested Date:

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:
 The Property Management Committee recommends that the resolution be passed to effectively meet the legal requirement for the disposal.

Parcel # 380208-427312-0000
 W 1/2 OF VAC CO RD 35 AS VAC CP VOL 51 PG 237 ABTG TR DAF-BEG AT SW COR OF SW SE NE-TH N 660 FT M/L TO NW COR OF SW SE NE-TH E ALG N LI 360 FT M/L TO W LI OF SD CO RD-TH SLY ALG W LI OF SD CO RD TO S LI OF SW SE NE-TH W ALG S LI 210 FT M/L TO BEG SEC 08 TWN 38 RGE 2E
 For no less than the principal taxes, interest, penalty, title search and foreclosure costs of **\$649.93**

COMMITTEE ACTION:

COUNCIL ACTION:
 9/27/2005: Introduced
 10/11/2005: Approved 7-0, Res. #2005-056

Related County Contract #:	Related File Numbers:	Ordinance or Resolution Number: Res. #2005-056
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Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: www.co.whatcom.wa.us/council.

SPONSORED BY: Consent
PROPOSED BY: Treasurer
INTRODUCTION DATE: 9/27/2005

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RESOLUTION NO. 2005-056
TO SELL COUNTY TAX TITLE PROPERTY
REQUEST NO. 2005-04

WHEREAS, RCW 36.35.120 allows the County to sell real estate acquired by tax foreclosure where it is found to be in the best interest of Whatcom County to sell the same; and,

WHEREAS, the Whatcom County Property Management Committee recommends the sale of the subject property by public auction to effectively meet the legal requirement for disposal; and,

WHEREAS, RCW 36.35.120 requires the Council to establish the minimum price for said unit of property and to determine whether or not a contract will be allowed, or if it will be a cash price; and,

WHEREAS, the Whatcom County Code as well as the state law allows the County to reserve from the sale coal, oil, gas, gravel, mineral, ores, fossils, timber or other resources if the Council finds that it is in the best interest to reserve these;

NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County to sell:

Parcel # 380208-427312-0000
W 1/2 OF VAC CO RD 35 AS VAC CP VOL 51 PG 237 ABTG TR DAF-BEG AT SW
COR OF SW SE NE-TH N 660 FT M/L TO NW COR OF SW SE NE-TH E ALG N LI
360 FT M/L TO W LI OF SD CO RD-TH SLY ALG W LI OF SD CO RD TO S LI OF SW
SE NE-TH W ALG S LI 210 FT M/L TO BEG SEC 08 TWN 38 RGE 2E

to the highest and best bidder; Minimum bid \$649.93.

27 BE IT FURTHER RESOLVED that said price shall not be allowed under contract
28 and shall be paid in either cash, certified check, or money order to the Whatcom
29 County Treasurer at the time of sale; and,

30 BE IT FURTHER RESOLVED that said parcels shall be sold subject to restrictive
31 covenants allowing for imposition of Community Association fees, if any, as set forth in
32 Whatcom County Resolution No. 88-37; and,

33 BE IT FURTHER RESOLVED that this sale transfer to the owners all coal, oil,
34 gas, gravel, minerals, ores, fossils, timber or other resources on or in said land and the
35 right to mine for and remove the same in conformity with zoning regulations in force and
36 effect; and,

37 BE IT FURTHER RESOLVED that the Whatcom County Treasurer is hereby
38 directed to sell such property at not less than a certified price and said sale shall take
39 place in accordance with the duties as established in RCW 36.35.120.

40 APPROVED this 11 day of October, 2005.

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[Signature]
Dana Brown Davis, Council Clerk

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON

[Signature]
Laurie Caskey-Schreiber, Chair

45 APPROVED AS TO FORM:

[Signature]
Civil Deputy Prosecuting Attorney

