

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator: Jeffrey M. Monsen, P.E.	jm	1/13/05	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>RECEIVED</p> <p>JAN 18 2005</p> <p>WHATCOM COUNTY COUNCIL</p> </div>	1/25/05	Public Works/Council
Division Head:					
Dept. Head: Jeffrey M. Monsen, P.E.	jm	1/13/05			
Prosecutor	DA	1/13/05			
Purchasing/Budget:	ALA				
Executive:	PIY	1-18-05			
<b>SUBJECT:</b>					
Setting a public hearing to declare property surplus.					
<b>ATTACHMENTS:</b> Resolution & property description					
SEPA review required? ( ) Yes ( X ) NO SEPA review completed? ( ) Yes ( X ) NO			Should Clerk schedule a hearing? ( ) Yes, ( X ) NO Requested Date:		
<b>SUMMARY STATEMENT:</b>				<b>Distribution Request</b>	
The attached described property has been determined to be surplus and available for disposal by public bid. The Council may find, by resolution, following a public hearing that it is in the public interest to declare the property surplus and make said property available to sell by public bid.				Indicate those who should receive a copy after Council action. List specific names to the right.	
				ADS Facilities Management	
				ADS Finance	
				ADS Human Resources	
				ADS Info Services	
				Assessor	
				Auditor	
				Cooperative Extension	
				District Court	
				Executive	
				Health	
				Hearing Examiner	
				Jail	
				Juvenile	
				Parks	
				Planning	
Prosecutor					
Public Works					
Sheriff					
Superior Court					
Treasurer					
Other					
<b>COUNCIL ACTION TAKEN:</b>					
1/25/2005: Amended and approved 7-0, Res. #2005-008					
<b>Related County Contract #:</b>					
<b>Related File Numbers:</b>				Ordinance or Resolution Number (this item): Res. #2005-008	

SPONSORED BY: Public Works  
BROUGHT FORWARD BY: Public Works  
INTRODUCTION DATE: January 25, 2005

RESOLUTION NO. 2005-008  
A RESOLUTION IN THE MATTER OF THE  
SALE OF SURPLUS PROPERTY  
AND THE SETTING OF A DATE FOR  
PUBLIC HEARING THEREON PURSUANT TO WCC 1.10

WHEREAS, THE FOLLOWING DESCRIBED PROPERTY LISTED IN Exhibit "A", hereby incorporated by reference, is now and has been the property of Whatcom County; and

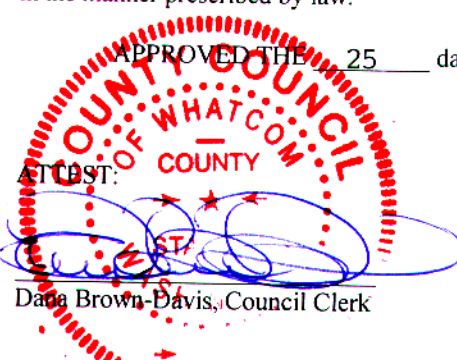
WHEREAS, the County Property Management Committee has determined that it is in the best interest of the County to sell such property;

NOW, THEREFORE, BE IT RESOLVED by the Whatcom County Council that A PUBLIC HEARING ON THE MATTER OF THE SALE OF SUCH PROPERTY BE HELD ON THE 8th of February, 2005 at or as soon thereafter as is possible, in the Whatcom County Council Chambers at 311 Grand Avenue, Bellingham, Washington, for the purpose of admitting testimony for and against the propriety of selling such property; and


BE IT FURTHER RESOLVED that the Clerk of the County Council is directed to give notice of such hearing in the manner prescribed by law.

APPROVED THE 25 day of January, 2005.


ATTEST:

  
Dana Brown-Davis, Council Clerk

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

  
Laurie Caskey-Schreiber, Council Chair

APPROVED AS TO FORM AND CONTENT:

  
Daniel L. Gibson  
Senior Civil Deputy Prosecuting Attorney

WHATCOM COUNTY  
PUBLIC WORKS DEPARTMENT

JEFFREY M. MONSEN, P.E.  
Director



**ADMINISTRATION**

CIVIC CENTER  
322 N. Commercial Street, Suite 210  
Bellingham, WA 98225-4042  
Telephone: (360) 676-6692  
or (800) 676-6757  
FAX: (360) 738-4561  
[www.whatcomcounty.us](http://www.whatcomcounty.us)

**Exhibit "A"**

WHATCOM COUNTY PUBLIC WORKS  
SURPLUS PROPERTY REQUEST  
FEBRUARY 2005

Surplus, via sealed bid and according to directions of the Whatcom County Treasurer per WCC 1.40.340, of the house situated on Whatcom County Parcel Number 370104 547077 0000 as approved by the Whatcom County Property Management Committee at a special voted called on January 7, 2005.

Address: 2158 South Nugent Road, Lummi Island, Wa 98262

Structure: House and contents, including appliances, only – no other buildings or property.