

DISCLAIMER: This document contains the Whatcom County Council or Committee minutes, as approved. However, unless an attested signature page is attached, they are not the final approved minutes.

1 The following people spoke:
2

3 Dennis Jones, 1487 Sudden Valley, stated he would speak on the population
4 estimate in the **ordinance adopting amendments to the Introduction Chapter**
5 **of the Whatcom County Comprehensive Plan (AB2003-075A)** and land
6 clearing in **ordinance amending the official Whatcom County Zoning**
7 **Ordinance, Title 20, Chapter 20.71 – Water Resource Protection Overlay**
8 **District, Chapter 20.80 – Supplementary Requirements (Stormwater and**
9 **Clearing), Chapter 20.85 – Planned Unit Developments, and Chapter 20.97**
10 **– Definitions, to provide additional regulatory protection for sensitive**
11 **watersheds (AB2002-222B).** He has degrees in geography and social science.
12 Sudden Valley wants to be smaller and greener, which it is doing now. They need
13 to work on a way to downzone Sudden Valley even further. There are three
14 population projection models for the City urban growth area and county rural area.
15 Cluster communities to avoid sprawl. Take the higher population numbers in the
16 city areas and take the lower population numbers in the unincorporated areas.
17 Keep the land clearing ordinance tight.
18

19 Norma Kirchan, 8519 Bluebell Court, Maple Falls, stated she is a member of
20 the newly formed Maple Falls citizens association. They need help. She handed out
21 information on the Paradise Lakes area crime problem (*on file*). They have more
22 911 calls than any other area in the county. The greatest problem is a lack of
23 enforcement from police, health code, and planning code enforcement. There is not
24 enough staff to enforce. She asked for monies for enforcement. They need help
25 and action now. She asked for an emergency allocation until they can obtain grant
26 money to help with the problem.
27

28 Brenner asked who Ms. Kirchan has talked to with the County. Kirchan
29 stated the Planning Department showed her many pages of code violations which
30 were issued tickets. People don't pay tickets. The Sheriff's Office has told her that
31 they don't have enough officers, which is her main concern. The community is
32 becoming a slum.
33

34 Nancy White, 6262 Bellwood Drive, Maple Falls, stated they need a police
35 presence in Paradise to stop speeding and drag racing at all hours. Many do not
36 have driver's licenses or insurance. There are many drug houses, break-ins, and
37 code violations. They need money for the Sheriff's Office in the 2004 budget.
38

39 John Brodigan, 8460 Cimarron Way, Paradise, stated many homes have
40 many wrecked cars in the yards, open sewers, garbage, and litter on public
41 properties. People are building buildings without permits. Because there is no
42 money or interest, nothing has been done. They don't have a safe place to live. It
43 is becoming a ghetto. They don't have equal representation for their tax dollars.
44 There are 75 deputies, and only one deputy covers the area from the Guide
45 Meridian to Mt. Baker. That's not adequate. This is a quality of life issue that
46 needs immediate attention.
47

1
2 **PUBLIC HEARING**
3

4 **1. RESOLUTION TO SELL TAX-TITLE PROPERTY BY PUBLIC AUCTION,**
5 **REQUEST #06-03 (AB2003-307A)**
6

7 Debbie Hayes, Revenue Deputy III/Real Property Foreclosure, gave a staff
8 report and stated the property is in Glenhaven Lakes. The applicant has adjacent
9 property and wants to prevent future building, to extend their yard, and maybe in
10 the future build a garage.

11
12 Request #07-03 and request #08-03 (*Public Hearing items two and three,*
13 *below*) are timeshares at the Cabana Club condominium in Birch Bay. The
14 applicant didn't realize they were timeshares, and wants to withdraw the request
15 and receive a refund of the \$75 fee. The Treasurer's Office requests the Council
16 deny the request.

17
18 Crawford asked where the Cabana Club condominium is located.

19
20 John Milne, 1733 H Street #330, Blaine, stated the condominium is located
21 in Birch Bay.

22
23 McShane opened the public hearing and, hearing no one, closed the public
24 hearing.

25
26 ***Nelson moved*** to approve.

27
28 ***Motion carried unanimously.***
29

30 **2. RESOLUTION TO SELL TAX-TITLE PROPERTY BY PUBLIC AUCTION,**
31 **REQUEST #07-03 (AB2003-308A)**
32

33 (*Clerk's Note: See Public Hearing item one above for the staff report.*)
34

35 McShane opened the public hearing and the following people spoke:

36
37 John Milne, 1733 H Street #330, Blaine, stated he wasn't aware this was a
38 timeshare when he made the application. The foreclosure is just on one week of
39 the timeshare. He asked to withdraw his application.

40
41 Hearing no one else, McShane closed the public hearing.

42
43 ***Nelson moved*** approval. He urged the Council to deny the request.

44
45 ***Motion failed unanimously.***
46

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1 **3. RESOLUTION TO SELL TAX-TITLE PROPERTY BY PUBLIC AUCTION,**
2 **REQUEST #08-03 (AB2003-310A)**

3
4 *(Clerk's Note: See Public Hearing item one above for the staff report.)*

5
6 McShane opened the public hearing and the following people spoke:

7
8 John Milne, 1733 H Street #330, Blaine, stated his comments are the same
9 as above.

10
11 Hearing no one else, McShane closed the public hearing.

12
13 ***Crawford moved*** approval.

14
15 ***Motion failed unanimously.***

16
17
18 **CONSENT AGENDA**

19
20 ***Crawford*** reported for the Finance and Administrative Services Committee
21 and ***moved*** to approve Consent Agenda items one through five.

22
23 ***Motion to approve Consent Agenda items one through five carried***
24 ***unanimously.***

25
26 *(Clerk's Note: The Council revisited Consent Agenda item one later in the*
27 *meeting, below.)*

28
29 **1. REQUEST AUTHORIZATION FOR THE EXECUTIVE TO ENTER INTO A**
30 **GRANT AGREEMENT BETWEEN WHATCOM COUNTY AND THE STATE**
31 **OF WASHINGTON DEPARTMENT OF ECOLOGY TO PREPARE THE**
32 **COASTAL ZONE MANAGEMENT SHORELINE LAND USE/RESOURCE**
33 **INVENTORY AND POLICY INTEGRATION IN THE AMOUNT OF \$22,000**
34 **(AB2003-320)**

35
36 **2. REQUEST AUTHORIZATION FOR THE EXECUTIVE TO ENTER INTO A**
37 **CONTRACT BETWEEN WHATCOM COUNTY AND DUPONT FLOORING**
38 **SYSTEMS FOR CARPET REPLACEMENT IN THE ASSESSOR,**
39 **PROSECUTOR, AND TREASURER'S OFFICES, IN THE AMOUNT OF**
40 **\$113,069 (AB2003-321)**

41
42 **3. REQUEST AUTHORIZATION FOR THE EXECUTIVE TO ENTER INTO A**
43 **THREE-YEAR RENTAL AGREEMENT BETWEEN WHATCOM COUNTY AND**
44 **JEFFERSON AUDIO VISUAL SYSTEMS, INC. FOR SIX DIGITAL**
45 **COURTROOM RECORDING SYSTEMS, FOR THE TOTAL AMOUNT OF**
46 **\$88,805.04 (AB2003-322)**
47

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1 **4. REQUEST AUTHORIZATION FOR THE EXECUTIVE TO ENTER INTO THE**
2 **WHATCOM CHIEF FERRY INSURANCE RENEWAL FOR POLICY YEAR**
3 **9/30/03 THROUGH 9/30/04 IN THE AMOUNT OF \$35,050 (AB2003-**
4 **323)**

5
6 **5. REQUEST AUTHORIZATION FOR CONTRACT RENEWAL FOR HEARING**
7 **EXAMINER SERVICES (AB2003-325)**
8

9
10 **OTHER ITEMS**

11
12 **1. REQUEST AUTHORIZATION FOR THE EXECUTIVE TO ENTER INTO A**
13 **"MULTI-JURISDICTIONAL NARCOTICS TASK FORCE PROGRAM**
14 **CONTRACT" BETWEEN WHATCOM COUNTY SHERIFF'S OFFICE AND**
15 **THE WASHINGTON STATE DEPARTMENT OF COMMUNITY, TRADE AND**
16 **ECONOMIC DEVELOPMENT FOR THE CONTINUING NARCOTICS**
17 **EFFORTS AND PROSECUTION ASSISTANCE OF THE NORTHWEST**
18 **REGIONAL DRUG TASK FORCE, IN THE AMOUNT OF \$118,056**
19 **(AB2003-299)**
20

21 *Crawford* reported for the Finance and Administrative Services Committee
22 and *moved* approval. The Sheriff's Office provided a letter to the Council dated
23 September 17, 2003 from the Sheriff's Office, which explains why the State
24 Department of Community, Trade, and Economic Development (CTED's) initial
25 evaluation on which the contract is based was incorrect (*on file*). The Sheriff's
26 Office has received a verbal agreement with CTED to reevaluate the numbers and
27 remove the conditions. However, the Sheriff's Office has not received that
28 agreement in writing yet. The committee voted to move this forward because of
29 the time constraint in accepting the grant.
30

31 Nelson asked if CTED was not willing to respond. In the back of the
32 document is the comments from CTED.
33

34 Carey James, Undersheriff, stated CTED responded. All the information is in
35 the letter he provided. CTED is willing to move ahead with the grant. The Sheriff's
36 Office received a letter from CTED this afternoon. The Sheriff's Office has received
37 this grant every year. The statistics CTED used are incorrect. The Sheriff's Office
38 has provided CTED with the correct statistics. CTED has not acknowledged. The
39 letter from the Sheriff is just an acknowledgement of the meeting the Sheriff had
40 with CTED.
41

42 Nelson stated he feels very uncomfortable about approving the grant.
43

44 Brenner stated the letter from Sheriff Elfo says that there was a mistake and
45 that CTED does not have the right numbers. She trusts the Sheriff. The State said
46 that if the County doesn't keep up with the numbers, it will reduce or cancel the
47 grant anyway. The County doesn't have anything to lose by approving the grant.

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1 She supports this because the main emphasis is getting rid of the
2 methamphetamine labs. She's really concerned about going after lowly users. She
3 doesn't get a sense that will happen. James stated the funds will be used to go
4 after the people who are producing and selling the meth in the rural areas, which
5 has significantly increased. The Sheriff's Office put measures in place to correct the
6 reporting discrepancies. There is a meeting tomorrow to bring other members of
7 the task force in to meet the requirements of CTED. They are close to completing
8 the conditions.

9
10 Nelson stated he didn't know the definitions of mid- to upper-level violators.
11 He asked what the State wants in terms of mid- to upper-level violators. James
12 stated the State did not have the information on the meth lab prosecutions. The
13 Sheriff's Office has a 99 percent prosecution rate on all the task force drug busts.
14 The State didn't have that information. They have fixed those discrepancies. The
15 State has the information, and is saying that the information does not affect the
16 current grant. The conditions are for the next period of the grant. Right now, the
17 Sheriff's Office is in compliance.

18
19 Nelson asked if the only thing that will happen will be a reduction in the
20 amount of the grant received. James stated that is correct.

21
22 Caskey-Schreiber stated the Sheriff's Office administration has only been
23 doing this job for nine months. There is bound to be snafus in the regime change
24 and with communication. Figure out what the State wants and if the County can
25 comply, then great.

26
27 Nelson stated this has to do with the Prosecutor's Office.

28
29 Caskey-Schreiber stated the problem seems to be with communication. She
30 supports the request.

31
32 Nelson stated the Council has not received the performance measurements
33 and criteria. The Council has not received any indication from CTED that CTED
34 accepts the changes. He does not want the Sheriff's Office to pad the results.
35 James stated the Sheriff's Office is not using the low-level offenders in the
36 information.

37
38 Nelson asked looking for information on how the performance is evaluated,
39 so they are on the same page with the State. He hasn't seen that information.

40
41 Crawford stated Sheriff Elfo explained that it is more difficult to do the mid-
42 to upper-level busts in a rural county because of the lower population. However,
43 CTED does not differentiate between Whatcom County and places like King County,
44 in terms of trying to have that 51 percent qualifier. He asked if the Sheriff's Office
45 or the Council could ask CTED to reconsider its evaluation criteria, based on
46 population. James stated that is possible. During their meeting with CTED, the
47 Sheriff's Office showed CTED the correct statistics from the cases that the task

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1 force worked. CTED agreed that Whatcom County meets the requirements. There
2 are written agreements between the Sheriff's Office and other agencies in Whatcom
3 County to provide assistance. This information was not being reported. A lot of the
4 problems that they've inherited were simply based on the information not being
5 reported correctly to CTED.
6

7 Crawford stated he's impressed that they are getting a lot of benefit for the
8 money. He's discouraged now that he's read the CTED policy task force response
9 on each issue. CTED should acknowledge that its performance measures should be
10 reevaluated.
11

12 Caskey-Schreiber asked if CTED verbally acknowledged that an error was
13 made, and supports the correct statistics. James stated they have.
14

15 Caskey-Schreiber stated that's good enough for her.
16

17 ***Motion carried unanimously.***
18
19

20 **CONSENT AGENDA**

21

22 ***Crawford*** reported for the Finance and Administrative Services Committee
23 and ***moved*** to approve Consent Agenda item four, which should be amended to
24 reflect the correct amount of \$31,425 by remove the terrorist portion in the amount
25 of \$3,625.
26

27 ***Motion to approve Consent Agenda items one through five carried***
28 ***unanimously.***
29

30 **4. REQUEST AUTHORIZATION FOR THE EXECUTIVE TO ENTER INTO THE** 31 **WHATCOM CHIEF FERRY INSURANCE RENEWAL FOR POLICY YEAR** 32 **9/30/03 THROUGH 9/30/04 IN THE AMOUNT OF \$35,050 (AB2003-** 33 **323)** 34

35 **OTHER ITEMS**

36

37 **2. ORDINANCE AMENDING ORDINANCE 2000-022 AND WHATCOM** 38 **COUNTY CODE 2.130 (AB2003-314)** 39 40

41 ***Crawford*** reported for the Finance and Administrative Services Committee
42 and ***moved*** approval.
43

44 Brenner stated the commitments are only yearly, but she would like to see
45 more about what they are doing and how they are spending the money before the
46 Council sets it up as a permanent thing. She's also got a problem with appearance
47 and the way the committee is set up. She doesn't recall any instance where the

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1 County Executive is the committee chair, and also appoints half the members.
2 She's not comfortable with the committee set up that way.

3
4 Crawford asked if the County Council could propose another ordinance to
5 change the committee or take the committee away if it wasn't happy with the way
6 things were working.

7
8 Dave Grant, Senior Civil Deputy Prosecutor, stated it could.

9
10 Brenner stated she understood that they were going to give the Economic
11 Development Investment (EDI) Board more money.

12
13 Crawford stated the Council designated money for the Economic
14 Development Council (EDC) to administer. The County Council hasn't given this
15 any money. This is a non-compensated committee appointed by the committee.
16 They would make recommendations to the County Council.

17
18 Dewey Desler, Deputy Administrator, stated the EDC's role is not policy or
19 decisions. It's to help make the connections between the private sector and the
20 projects. The EDC will help people fill out the applications and prepare the
21 material. The material will be reviewed initially by the EDI Board. The EDI Board
22 has 14 members, four of whom would be appointed by the County Executive. The
23 EDI Board would make a recommendation to the County Council for review and
24 approval.

25
26 Caskey-Schreiber stated she'd asked earlier about whether the County
27 Council could sever the relationship with the EDC if it were dissatisfied, and keep
28 the EDI Board functioning. She was told that was possible. The two aren't
29 necessarily tied together, which was her concern.

30
31 Brenner stated she appreciated that, but she's not comfortable setting this in
32 stone. Her concern is how the committee is constructed.

33
34 ***Fleetwood moved*** to amend 2.130.040(4), "Chair of the County Council **or**
35 **the chairperson's designee.**" There are circumstances when the chair, who is often
36 busy, may not be able to participate. It is appropriate for a member of the Council
37 to participate as a member of the board.

38
39 Nelson stated he is opposed to the motion. The Chair represents the
40 Council. It is a responsible position of authority. They put their trust into that
41 representation. Putting down that kind of language weakens the position of the
42 Chair's responsibilities to the Council. If they have various designees in various
43 meetings, then pretty soon there will be confusion on who people should go to for
44 information. It does not preclude the Council Chair from getting assistance from a
45 councilmember if he or she is not going to be able to attend meetings. It's
46 important that they reflect before they start having designees for various areas of
47 representation.

1
2 *(Clerk's Note: End of tape one, side A.)*
3

4 Caskey-Schreiber stated she agreed with Councilmember Nelson. The Chair
5 represents the majority. It's important, especially with the EDI Board, that the
6 Council Chair be there to give direction on something the Council might be inclined
7 to do.
8

9 Brenner stated she supported the motion. She didn't agree with
10 Councilmember Nelson, who said the Chair could go ahead and assign the Board to
11 someone else if he or she can't make it. That's exactly what "designee" means. Mr.
12 Desler said earlier today that the intent was to include a member of the County
13 Council. She wants to make sure someone attends all the meetings.
14

15 Fleetwood stated this is something that will benefit Councilmember McShane,
16 as the current Council Chair.
17

18 McShane stated this Board has met twice. He went to the first meeting and
19 missed the second one. The Board might have some influence. He was clear about
20 what day he would not be able to make the meetings. If the Chair designates
21 another person, it should always be the same person. If the Chair takes the
22 position seriously, he or she should canvas councilmembers' positions all the time.
23 He is not in favor of the motion for that reason. The EDI Board members should
24 know who they are going to deal with during the year.
25

26 ***Motion to amend failed 3-3 with McShane, Caskey-Schreiber and***
27 ***Nelson opposed.***
28

29 ***Motion to adopt carried 5-1 with Brenner opposed.***
30

31 **3. ORDINANCE AMENDING THE 2003 BUDGET, 10TH REQUEST (AB2003-**
32 **318)**
33

34 ***Crawford*** reported for the Finance and Administrative Services Committee
35 and ***moved*** to adopt.
36

37 ***Motion carried unanimously.***
38

39 **4. DISCUSSION AND FORMULATION OF RECOMMENDATION REGARDING**
40 **COUNTY PARTICIPATION IN WRIA 3 WATERSHED PLAN IN THE**
41 **UPPER SAMISH RIVER BASIN (AB2003-327)**
42

43 Crawford reported for the Finance and Administrative Services Committee
44 and stated this item was referred to the Natural Resources Committee in two weeks
45 for more in-depth discussion.
46

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1 **5. REQUEST ACCEPTANCE OF PETITIONER'S SECURITY RELATING TO**
2 **THE FORMATION OF AN IRRIGATION DISTRICT (BERTRAND CREEK**
3 **WATERSHED IMPROVEMENT DISTRICT (AB2003-226A)**
4

5 Crawford reported for the Finance and Administrative Services Committee
6 and stated this item failed in committee. However, the applicant has agreed to
7 allow the County to deposit the checks.
8

9 ***Crawford moved*** to accept the deposit as bond for this election.

10 ***Motion carried unanimously.***
11

12 **6. RESOLUTION ESTABLISHING AN AIRPORT/LAND USE**
13 **COMPATIBILITY ADVISORY COMMITTEE (AB2003-319)**
14

15 ***Brenner*** reported for the Public Works Committee and ***moved*** approval.
16
17

18 Crawford stated his hope is that the committee includes airport neighbors.
19 Nothing requires it in the resolution.
20

21 ***Nelson moved*** to amend the resolution to require one of the two citizen
22 representatives be a citizen who lives within the affected area of an airport.
23

24 Brenner stated a large area could be affected by the planes, and not be a
25 neighbor to the airport. If they want someone from the neighborhood, they should
26 say that.
27

28 ***Nelson amended his motion*** to require one of the two citizen
29 representatives be a citizen who lives within the neighborhood of an airport.
30

31 ***Motion carried unanimously.***
32

33 ***Motion to approve as amended carried unanimously.***
34

35 **7. RESOLUTION APPROVING THE BIRCH BAY WATER AND SEWER**
36 **DISTRICT COMPREHENSIVE WATER SYSTEM PLAN (AB2003-324)**
37

38 ***Brenner*** reported for the Public Works Committee and ***moved*** approval.
39

40 ***Motion carried unanimously.***
41

42 **8. ORDINANCE ADOPTING AMENDMENTS TO THE INTRODUCTION**
43 **CHAPTER OF THE WHATCOM COUNTY COMPREHENSIVE PLAN**
44 **(AB2003-075A)**
45

46 Fleetwood reported for the Planning and Development Committee and stated
47 this item would be held in committee for two weeks.

1
2 **9. ORDINANCE AMENDING THE OFFICIAL WHATCOM COUNTY ZONING**
3 **ORDINANCE, TITLE 20, CHAPTER 20.37 – POINT ROBERTS**
4 **TRANSITIONAL ZONE DISTRICT AND CHAPTER 20.80 –**
5 **SUPPLEMENTARY REQUIREMENTS (AB2003-317)**
6

7 *Fleetwood* reported for the Planning and Development Committee and
8 *moved* to adopt with one amendment.
9

10 Crawford asked the Planning Commission vote on the transitional zone.
11

12 Sylvia Goodwin, Planning Division Manager, stated there was a split vote on
13 the Planning Commission. When the Planning Commission originally discussed this,
14 the amendments to the Point Roberts Overlay District included tree retention.
15 There was considerable Planning Commission discussion about that. Three of the
16 Planning Commissioners voted against it because of the tree retention language.
17 That didn't affect the language in the transitional zone. It was all voted together
18 during the Planning Commission. When it came to the Council, they followed
19 Council procedure to have only one topic in each ordinance, as they should have
20 done in the first place.
21

22 *McShane moved* to adopt the substitute version, which the Council received
23 earlier in the day.
24

25 Crawford stated he voted against transitional zoning for the Comprehensive
26 Plan. However, because it was approved, he will vote for this because they need to
27 implement a zoning text that works.
28

29 *Motion carried unanimously.*
30

31 Caskey-Schreiber stated there would be a public hearing on October 7, 2003
32 on the **ordinance amending the official Whatcom County Zoning Ordinance,**
33 **Title 20, Chapter 20.71 – Water Resource Protection Overlay District,**
34 **Chapter 20.80 – Supplementary Requirements (Stormwater and Clearing),**
35 **Chapter 20.85 – Planned Unit Developments, and Chapter 20.97 –**
36 **Definitions, to provide additional regulatory protection for sensitive**
37 **watersheds (AB2002-222B).**
38

39 **10. APPOINTMENT TO THE SUMAS/EVERSON/NOOKSACK FLOOD**
40 **CONTROL SUB-ZONE, APPLICANT: LARRY MADES (AB2003-316)**
41

42 *McShane moved* to appoint Larry Mades.
43

44 *Motion carried unanimously.*
45

46 **11. PROCLAMATION BY EXECUTIVE PETE KREMEN DECLARING**
47 **SEPTEMBER 2003 AS ALCOHOL AND DRUG ADDICTION RECOVERY**

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1 **MONTH (AB2003-017)**
2

3 Crawford stated Governor Locke proclaimed September 2003 as Alcohol and
4 Drug Addiction Recovery Month for the State of Washington. There is tremendous
5 community in Whatcom County that has been successful in their recovery. Many
6 on the County's Substance Abuse Advisory Board are strong advocates of
7 treatment. This is very meaningful to a considerable number of people. He asked
8 the Executive to make this proclamation. He read the proclamation into the
9 record.

10
11
12 **INTRODUCTION ITEMS**
13

14 *Nelson moved* to accept the Introduction Item.

15
16 *Motion carried unanimously.*
17

18 **1. ORDINANCE ADOPTING AMENDMENTS TO CHAPTER 8 RESOURCE**
19 **LANDS – FOREST RESOURCE LANDS SECTION OF THE WHATCOM**
20 **COUNTY COMPREHENSIVE PLAN (AB2003-075C)**
21

22
23 **OTHER BUSINESS**
24

25 *Caskey-Schreiber moved* to approve payment of travel expenses to a
26 Hearing Examiner's conference for Hearing Examiner Michael Bobbink.
27

28 *Motion carried 5-1 with McShane opposed.*
29

30 Dewey Desler, Deputy Administrator, stated there was a letter to the
31 Washington State Association of Counties (WSAC) from the County Council.
32

33 McShane stated he has gotten everyone except Councilmember Roy, who is
34 not here, and Councilmember Caskey-Schreiber to approve a letter that asks WSAC
35 to strongly consider and select Whatcom County as the location for their centennial
36 meeting in 2006.
37

38 Caskey-Schreiber agreed with the request.
39
40

41 **REPORTS AND OTHER ITEMS FROM COUNCILMEMBERS**
42

43 Nelson stated the Forestry Advisory Forum will meet Thursday to continue a
44 discussion from last night.
45

46 Brenner stated she and Councilmember Fleetwood attended a good
47 informational meeting last Saturday for the Birch Bay Subarea Plan. The maps she

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1 received were very good. Everyone was getting along well, which indicates the
2 plan must be well done to get everyone with diverse opinions to agree.
3

4 She also went with Councilmembers Fleetwood and Crawford to the potential
5 Lummi Island ferry parking lot sites. The committee members did not take any
6 comments from the public. Seeing the locations has made a difference. She
7 encouraged everyone with questions or concerns to give her a call.
8

9
10 **ADJOURN**

11
12 The meeting adjourned at 8:18 p.m.
13

14
15
16 _____
17 Jill Nixon, Minutes Transcription

18 These minutes were approved by Council on October 7, 2003.
19

20 ATTEST:

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON

21
22
23
24
25 _____
26 Dana Brown-Davis, Council Clerk

Dan McShane, Council Chair