

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator: Elizabeth K. Olsen	EKO	5/21/99	RECEIVED JUN 08 1999 WHATCOM COUNTY COUNCIL	6/15/99	P & D / Council / Held
Division Head: Sylvia Goodwin	SG	5/21/99		6/29/99	PE D / COUNCIL / HELD
Dept. Head: Micheal Knapp	MK	5/21/99		7/13/99	
Prosecutor David Grant	DMG	6-4-99			
Purchasing/Budget:					
Executive: Peter Kremen	PK	6-7-99			

SUBJECT:

A Resolution adopting recommendations for Open Space Timber Applications.

ATTACHMENTS:

*Draft Resolution
Agency Report with attached Staff Report, ratings sheet and maps
Excerpts from Draft Planning Commission Minutes, May 13, 1999*

SEPA review required? () Yes () No
 SEPA review completed? () Yes (N/A) No
 Should Clerk schedule a hearing? () Yes () No
 Requested Date:

SUMMARY STATEMENT:

f the eight OPEN SPACE/TIMBER applications received, staff recommends approval of seven applications and the tabling of one application.

Distribution Request

Indicate those who should receive a copy after Council action. List specific names to the right.

ADS Facilities Management	
ADS Finance	
ADS Human Resources	
ADS Info Services	
Assessor	Jean Eastman
Auditor	
Cooperative Extension	
District Court	
Executive	
Health	
Hearing Examiner	
Jail	
Juvenile	
Parks	
Planning	Elizabeth K. Olsen
Prosecutor	
Public Works	
Sheriff	
Superior Court	
Treasurer	
Other	

COUNCIL ACTION TAKEN:

1999 - 210 6/15/99: Held in Committee
 6/29/99: Held in Committee
 7/13/99: Approved 7-0 Res. 99-033

Related County Contract #:

Related File Numbers: OST2-99

Ordinance or Resolution Number
 (this item):

RES. # 99-033

INTRODUCED BY: Elizabeth K. Olsen
PROPOSED BY: PLANNING
DATE: May 21, 1999

RESOLUTION NO. 99-033

WHEREAS, The Planning Commission received eight (8) applications for Open Space land tax assessment for review and recommendations pursuant to RCW 84.34; and

WHEREAS, pursuant to WAC Section 197-11-800(6)(c), matters relating to Open Space taxation are determined not to be major actions and are exempt from threshold determination and environmental impact statement requirements of the State Environmental Policy Act; and

WHEREAS, pursuant to RCW 36.70.390, legal notice was published in the Bellingham Herald on April 29, 1999 and a copy of said notice was sent in a timely manner to all applicants; and

WHEREAS, on May 13, 1999, the Planning Commission opened the public hearing on the applications and received testimony from the Planning Division staff regarding the proposed Open Space/Timber; and

WHEREAS, Open Space/Timber is evaluated upon conformance with RCW 84.34.041; and

WHEREAS, the Planning Commission recommends approval of the Open Space/Timber applications from Turvill, McKay, Sande, Cruikshank, Bumford, Hutchinson and de Jong; and

WHEREAS, the Planning Commission has recommended not to approve the Open Space/Timber application from Huizenga; and

WHEREAS, the Planning Commission has recommending tabling the Huizenga OST application until a modified Timber Management Plan has been submitted; and

WHEREAS, the Planning Commission has forwarded its recommendations to the Whatcom County Council; and

WHEREAS, Council held a public meeting on June 15, 1999, to consider the Planning Commission's recommendations, and

WHEREAS, Council adopted Planning Commission recommendations,

NOW, THEREFORE, BE IT RESOLVED BY THE WHATCOM COUNTY COUNCIL:

1. The Whatcom County Council approves the Open Space/Timber applications for: Turvill, McKay, Sande, Cruikshank, Bumford, Hutchinson and de Jong.
2. The County Council directs the Assessor to place the parcels in the appropriate Open Space status category.
3. Adjudication of invalidity of any of the sections, clauses or provisions of this Resolution shall not affect or impair the validity of the Resolution as a whole or any part thereof other than the part so declared to be invalid.

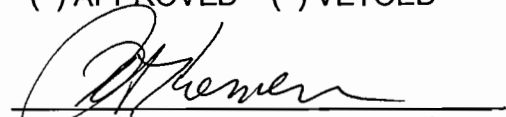
PASSED this 13 day of JULY, 1999.

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON



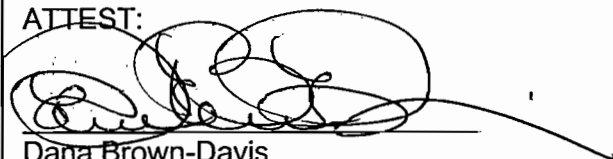
Marlene Dawson,
Council Chairperson

APPROVED VETOED



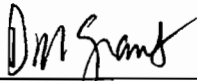
Peter Kremen, County Executive

ATTEST:



Dana Brown-Davis
Clerk of the Council

APPROVED as to form:



David Grant
Civil Deputy Prosecutor

Date 7-21-99