

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Director: Leobie Hayes	6/15/98	6/15/98	<b>RECEIVED</b>  <b>JUL 08 1998</b>  <b>WHATCOM COUNTY COUNCIL</b>	7/14/98	Finance / Council
Division Head:					
Dept. Head: Barbara J. Cory	bjc	6/29/98			
Prosecutor	RAF	6/29/98			
Purchasing/Budget:					
Executive:	PK	7-7-98			

**SUBJECT:** Resolution to set hearing to sell Tax Title property by negotiation. Req. #98-6

**ATTACHMENTS:** Resolution

Related County Contract #:

Should Clerk schedule a hearing: NO /  / YES /  / Requested Date:

**SUMMARY STATEMENT:** The Treasurer recommends that the solution be passed.

Parcel #380333-135055-0000  
SMITH-BEANS ADD TO SEHOME LOT 4 BLK 14

**Ordinance & Resolution Distribution Request**  
To keep down our copying costs, indicate only those who must receive a copy after Council action. List names to the right.

ADS Facilities Management	
ADS Finance	
ADS Human Resources	
ADS Info Services	
Assessor	
Auditor	
Cooperative Extension	
District Court	
Executive	
Health	
Hearing Examiner	
Jail	
Juvenile	
Parks	
Planning	
Prosecutor	
Public Works	
Sheriff	
Superior Court	
Treasurer	
Other	

**RECOMMENDED ACTION:**

**COUNCIL ACTION TAKEN:**

1998 - 264 7/14/98: Approved Consent 7 - 0, Res. #98-042

Ordinance or Resolution Number  
(this item): Res. #98-042

SPONSORED BY: Consent

PROPOSED BY: Treasurer

INTRODUCTION DATE: 7/14/98

RESOLUTION NO. 98-042

HEARING AND NOTICE OF HEARING ON  
SALE OF COUNTY TAX TITLE PROPERTY  
REQUEST NO. 98-6

1 WHEREAS, the following described property is now, and has been the property of the  
2 County of Whatcom, State of Washington since December 5, 1996 and,

3 WHEREAS, the Whatcom County Council does deem it in the best interest of the  
4 County and the people thereof that said property be sold; and,

5 WHEREAS, the Whatcom County Property Management Committee recommends the  
6 sale of the subject property;

7 NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County to  
8 sell by negotiation as per R.C.W. 84.64.320;

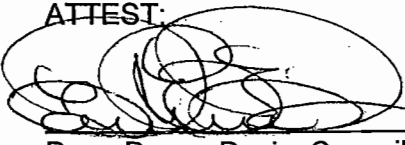
9 Parcel #380333-135055-0000 having legal description of:  
10 SMITH-BEANS ADD TO SEHOME LOT 4 BLK 14

11  
12 BE IT FURTHER RESOLVED by the Whatcom County Council, that a public hearing on  
13 the matter of the sale of said property, under said terms, be held on the 28 day of       
14 July 1998, at 7 p.m., at the Whatcom County Courthouse Whatcom County,  
15 Washington; and,

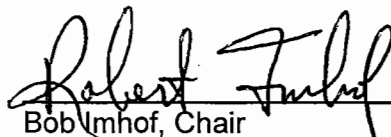
16 BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council shall give  
17 notice of such hearing in the manner prescribed by law under RCW 36.34.030.

18 APPROVED this 14 day of July 1998.

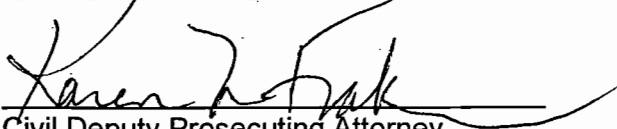
19  
20 ATTEST:

21   
22 Dana Brown-Davis, Council Clerk

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

  
Bob Imhof, Chair

23 APPROVED AS TO FORM:

24   
25 Civil Deputy Prosecuting Attorney