

<i>CLEARANCES</i>	<i>Initial</i>	<i>Date</i>	<i>Date Received in Council Office</i>	<i>Agenda Date</i>	<i>Assigned to:</i>
Originator: Executive		5/22	<b>RECEIVED</b>  <b>MAY 27 1998</b>  <b>WHATCOM COUNTY COUNCIL</b>	6/02/98	Finance/Council
Division Head:					
Dept. Head:					
Prosecutor	DG	5/22/98			
Purchasing/Budget:	BB	5/22			
Executive:	PK	5-26-98			

**SUBJECT:** Setting a hearing to declare property surplus

**ATTACHMENTS:** Resolution & list of property to be declared surplus

**Related County Contract #:**

**Should Clerk schedule a hearing: NO /  / YES /  / Requested Date:**

**SUMMARY STATEMENT:**

The attached list of equipment has been determined to be surplus and available for disposal by sealed bids. The Council may find by resolution, following a public hearing that it is in the public interest to declare the property surplus and make said property available to sell by sealed bids.

**Distribution Request**

Indicate those who should receive a copy after Council action.  
List specific names to the right.

<i>ADS Facilities Management</i>	
<i>ADS Finance</i>	Brad Bennett
<i>ADS Human Resources</i>	
<i>ADS Info Services</i>	
<i>Assessor</i>	
<i>Auditor</i>	
<i>Cooperative Extension</i>	
<i>District Court</i>	
<i>Executive</i>	Dave Wareing
<i>Health</i>	
<i>Hearing Examiner</i>	
<i>Jail</i>	
<i>Juvenile</i>	
<i>Parks</i>	
<i>Planning</i>	
<i>Prosecutor</i>	
<i>Public Works</i>	
<i>Sheriff</i>	
<i>Superior Court</i>	
<i>Treasurer</i>	
<i>Other</i>	

**COUNCIL ACTION TAKEN:**

1998 - 221 6/27/98: Approved consent, 6 - 0, Dawson absent; Res. #98-027

**Ordinance or Resolution Number (this item):** R 98-027

SPONSORED BY: Consent

PROPOSED BY: Executive

DATE INTRODUCED: 6/2/98

RESOLUTION NO. 98-027

A RESOLUTION IN THE MATTER OF THE  
SALE OF SURPLUS PROPERTY  
AND THE SETTING OF A DATE FOR PUBLIC  
HEARING THEREON PURSUANT TO WCC 1.10

WHEREAS, the following described property listed in Exhibit "A", hereby incorporated by reference, is now and has been the property of Whatcom County; and


WHEREAS, the county purchasing agent has determined that it is in the best interest of the county to sell such property;

NOW, THEREFORE, BE IT RESOLVED by the Whatcom County Council that a public hearing on the matter of the sale of such property be held on the June 16, 1998 at or as soon thereafter as is possible, in the Whatcom County Council Chambers at 311 Grand Avenue, Bellingham, Washington, for the purpose of admitting testimony for and against the propriety of selling such equipment; and


BE IT FURTHER RESOLVED that the Clerk of the County Council is directed to give notice of such hearing in the manner prescribed by law.

APPROVED this 2 day of June, 1998.

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

  
Robert A. Imhof, Council Chair

ATTEST:

  
Dana Brown-Davis, Council Clerk

APPROVED AS TO FORM:

  
Civil Deputy Prosecuting Attorney

## ITEMS TO BE DECLARED SURPLUS

- 1 each Bullet Trap, from Whatcom County Parks, Plantation Rifle Range
- 1 each Single story wood frame residence structure, 600 sq.ft., currently at 911 Unity Street, Bellingham (structure only)