

CLEARANCES	Initial	Date	Date Received in Council Office:	Agenda date	Assigned to:
Originator: Willow Jones	WJ	2/11/97	RECEIVED MAR 05 1997 WHATCOM COUNTY COUNCIL	3/11/97	Finance / Council
Division Head:					
Dept. Head: Barbara Cory					
Prosecutor: Karen Frakes					
Purchasing/Budget:					
Executive:	PN	3-3-97			

SUBJECT:

Resolution setting the hearing and notice of hearing on the sale of tax title property, Req. #97-1.

ATTACHMENTS:

Resolution

SUMMARY STATEMENT:

Please complete sections of box as appropriate & explain the item below.

Related County contract #: n/a	Should Clerk schedule a hearing? NO / <input checked="" type="checkbox"/> / YES / <input type="checkbox"/> / Requested date:
Amount budgeted for this item/project: \$ n/a	Is it (or will it be) within budget? YES / <input type="checkbox"/> / NO / <input type="checkbox"/> (Please explain below)
Budget line item number(s): n/a	

This resolution sets the hearing on the proposed sale of county owned tax title property, by auction, specifically parcel numbers 390534-283272-0000, 390535-035297-0000 and 370429-209442-0000.

ORIGINATOR'S RECOMMENDED ACTION:

Recommend the Council approve the resolution and set the hearing.

COMMITTEE ACTION TAKEN:

COUNCIL ACTION TAKEN:

1997 - 110 3/11/97: Approved 7 - 0, Resolution #97-010

ance or Resolution Number (this item only):

Req # 97-010

SPONSORED BY: Consent
PROPOSED BY: Treasurer
INTRODUCTION DATE: 3/11/97

RESOLUTION NO. 97-010

HEARING AND NOTICE OF HEARING ON
SALE OF COUNTY OWNED PROPERTY
REQUEST NO. 97-1

WHEREAS, the following described property is now, and has been the property of the County of Whatcom, State of Washington since December 14, 1995 and December 9, 1993 respectively; and

WHEREAS, the Whatcom County Council does deem it in the best interest of the County and the people thereof that said property be sold; and,

WHEREAS, the Whatcom County Assessor, Engineering, Parks, Planning, and Public Works Departments were contacted and expressed no interest in retaining this property for County use; and,

WHEREAS, the Whatcom County Property Management Committee recommends the sale of the subject property and accepts the assessed values as fair, and;

WHEREAS, the assessments are less than five years old and below \$15,000 so dismissing further market evaluation as defined in Whatcom County Ordinance 96-036;

NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County to sell parcel #390534-283272-0000 with legal description of:

S 199.97 FT OF W 217.77 FT OF GOVT LOT 5 -
SITUATE IN SEC 34 TOWNSHIP 39 RANGE 5 EAST,
SUBJECT TO AN EASEMENT FOR ROAD
PURPOSES, OVER AND ACROSS THE SOUTHWEST
CORNER OF SAID PARCEL, CENTERED ON THE
ROADWAY AS NOW CONSTRUCTED,

to the highest and best bidder, for no
less than \$ _____
plus costs; and

parcel #390535-035297-0000 with legal description of:

THAT PTN OF LD CONV TO MCCOY LOGGIE
TIMBER CO AS A 50 FT R/W IN AF 191310 EXACT
LOCATION BEING UNDETERMINED IN THAT PTN
OF LD IN S 1/2 OF GOVT LOT 1 LY W OF W LI OF
CO RD 314 (MOSQUITO LAKE RD)-EXC
THEREFROM E 210 FT OF S 194.95 FT

to the highest and best bidder, for no
less than \$ _____
plus costs; and

parcel #370429-209442-0000 with a legal description of:

GLENHAVEN LAKES DIV #11 BLK: 2 LOT:5

to the highest and best bidder, for no
less than \$ _____
plus costs; and,

BE IT FURTHER RESOLVED that said price shall not be allowed under contract and shall be paid in either cash, cashier's check, or money order to the Whatcom County Treasurer at the time of sale; and,

BE IT FURTHER RESOLVED by the Whatcom County Council, that public hearing on the matter of the sale of said property, under said terms, be held on the 25 day of March, 1997, at 7:00 p.m., at the County Courthouse, Whatcom County, Washington; and,

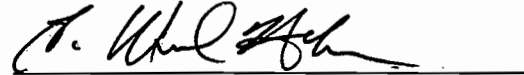
BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council shall give notice of such hearing in the manner prescribed by law under RCW 36.34.030.

41 APPROVED this 11 day of March, 1997.

42
43 ATTEST:

44 
45 Dana Brown-Davis, Council Clerk

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON


L. Ward Nelson, Chair

46 APPROVED AS TO FORM:

47 
48 Civil Deputy Prosecuting Attorney