

CLEARANCES	Initial	Date	Date Received in Council Office:	Agenda date	Assigned to:
Originator: Willow Jones	<i>WJ</i>	3/11/97	RECEIVED MAR 05 1997 WHATCOM COUNTY COUNCIL	3/11/97	Finance / Council
Division Head:					
Dept. Head: Barbara Cory, Treasurer					
Prosecutor: Karen Frakes					
Purchasing/Budget:					
Executive: Pete Kremen	<i>PK</i>	3-3-97			

SUBJECT:

Resolution setting the hearing and notice of hearing on donation of county owned property to the Washington State Department of Transportation, request # 97-2.

ATTACHMENTS:

Resolution

SUMMARY STATEMENT:

Please complete sections of box as appropriate & explain the item below.

Related County contract #: n/a	Should Clerk schedule a hearing? NO / <input checked="" type="checkbox"/> / YES / <input type="checkbox"/> / Requested date:
Amount budgeted for this item/project: \$n/a	Is it (or will it be) within budget? YES / <input type="checkbox"/> / NO / <input type="checkbox"/> (Please explain below)
Budget line item number(s): n/a	

This resolution sets the hearing on the proposed donation of county owned property by Quit Claim to the Washington State Department of Transportation, request # 97-2.

The parcel in question is Parcel # 380506-507452-0000, all interest held by Whatcom County in two 150 foot wide strips abutting both sides of Mount Baker Highway, AKA SR 542, contained in Goverment Lot 1, Section 6, Township 38 North, Range 5 East of W.M., Whatcom County, Washington.

Except any portion of SR 542 or SR 9 or County Road #216.

ORIGINATOR'S RECOMMENDED ACTION:

Recommend the Council approve the resolution and set the hearing.

COMMITTEE ACTION TAKEN:

COUNCIL ACTION TAKEN:

97 - 109 3/11/97: Approved 7 - 0, Resolution #97-009

Finance or Resolution Number (this item only):

Res. # 97-009

SPONSORED BY: Consent
PROPOSED BY: Treasurer
INTRODUCTION DATE: 3/11/97

RESOLUTION NO. 97-009
HEARING AND NOTICE OF HEARING ON
DONATION OF COUNTY OWNED PROPERTY
REQUEST NO. 97-2

WHEREAS, the following described property is now, and has been the property of the County of Whatcom, State of Washington since January 5, 1944; and,

WHEREAS, the Whatcom County Council does deem it in the best interest of the County and the people thereof that said property be donated to Washington State Department of Transportation; and,

WHEREAS, The Whatcom County Assessor, Engineering, Parks, Planning, and Public Works Departments expressed no interest in retaining this property for County use; and,

WHEREAS, the Whatcom County Property Management Committee recommends the donation of the subject property; and,

WHEREAS, Whatcom County will provide a Quit Claim Deed for transferring ownership and also will pay for all costs necessary for the transfer of ownership;

NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County to donate parcel #380506-507452-0000 with a legal description of:

100 FT ABANDONED BY R/W ACROSS GOVT LOT 1-LESS CO RD-ALSO 4
ADDITIONAL STRIPS BEING 1 STRIP 25 FT WIDE-1 STRIP 125 FT WIDE ADJ TO-
ON EACH SIDE OF ABOVE, EXCEPT ANY PORTION OF SR 542 OR SR 9 OR
COUNTY ROAD #216.

to Washington State Department of Transportation; and,


BE IT FURTHER RESOLVED that Whatcom County donates all interest held by the County in the two 150 foot wide strips abutting both sides of Mount Baker Highway, AKA SR 542, contained in Government Lot 1, Section 6, Township 38 North, Range 5 East of W.M., Whatcom County Washington, as described above. Except any portion of SR 542 or SR 9 or County Road #216.

BE IT FURTHER RESOLVED by the Whatcom County Council, that a public hearing on the matter of the donation of said parcel, under said terms, be held on the 25 day of March, 1997, at 7:00 p.m., at the Courthouse, Whatcom County, Washington; and,

BE IT FURTHER RESOLVED that the Clerk of the Whatcom County Council shall give Notice of such hearing in the manner prescribed by law under R.C.W. 36.34.030.

APPROVED this 11 day of March, 1997.

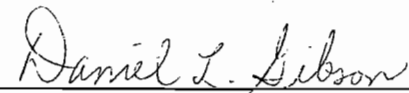
ATTEST:


Dana Brown-Davis, Council Clerk

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON


L. Ward Nelson, Chair

APPROVED AS TO FORM:


Civil Deputy Prosecuting Attorney