

*WHATCOM COUNTY COUNCIL AGENDA BILL*

*NO. 1996 - 379*

CLEARANCES		Date	Date Received in Council Office	Agenda Date	Assigned To
Orig. Dept.:	County Council	10/23/96		10/29/96	County Council
Division Head:					
Dept. Head:					
Prosecutor:					
Budget:					
Executive:					

*SUBJECT:*

Resolution requesting Whatcom Conservation District develop management program

*ATTACHMENTS*

Resolution

*SUMMARY STATEMENT:*

Related County Contract #:	Should the Clerk schedule a hearing? (Y/N)	Requested Date:
----------------------------	--	-----------------

*RECOMMENDED MOTION (for final action):*

*COUNCIL ACTION TAKEN*

1996 - 379 10/29/96: Approved 7 - 0. Res. #96-072

*Related File Numbers:*

*Ordinance or Resolution Number (this item only):*

*Res. # 96-072*



1 NOW, THEREFORE, BE IT RESOLVED by the Whatcom County Council that:

2 1. The Whatcom Conservation District will develop an environmental management program  
3 for agricultural lands. The program will have specific goals, objectives, and a specific  
4 strategy for action. Additionally, the program will have standards and a specific  
5 administrative process for implementing the strategy. Finally, the program will specifically  
6 detail the contractual relationship between the County and Whatcom Conservation District  
7 with respect to funding, jurisdiction, enforcement, and communication.

8 2. A draft program proposal shall be delivered to the County Council no later than April 1,  
9 1997. The draft shall be used as an indication of GMA compliance.


10 3. A final program proposal shall be delivered to the County Council no later than June 1,  
11 1997.

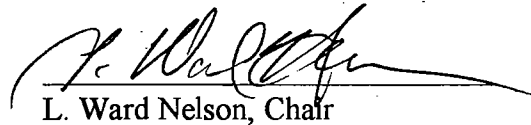
12 4. Upon review and approval of the proposal, the County Council shall enter into a  
13 contractual agreement with the Whatcom Conservation District to protect environmentally  
14 sensitive areas on agricultural lands through the administration of the subject proposal.

15 APPROVED this 29 day of October 1996

16  
17 ATTEST:

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

18   
19 Dana Brown-Davis, Council Clerk

  
L. Ward Nelson, Chair

20 APPROVED as to form:

21   
22 Daniel L. Gibson  
Civil Deputy Pros. Atty.