

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned To
Originator:				5/30/96	Council
Division Head:					
Dept. Head:					
Prosecutor:					
Purchasing/Budget:					
Executive:					

SUBJECT:

Resolution withdrawing the Mill Wheel Mobile Home Community from Water Dist. #10

ATTACHMENTS

Resolution, Letter requesting Withdraw, Petition of Property owners

SUMMARY STATEMENT: Please complete sections of the box as appropriate & explain the item below:

Related County Contract #:	Should the Clerk schedule a hearing? (Y/N) N	Requested Date:
----------------------------	--	-----------------

RECOMMENDED MOTION (for final action):

COUNCIL ACTION TAKEN

1996 - 221 6/11/96 Introduced
6/25/96: Approved 7 - 0

Related File Numbers:

Ordinance or Resolution Number (this item only):

Res. # 96-036

SPONSORED BY: Consent

PROPOSED BY: Council Clerk

INTRODUCTION DATE: 6/11/96

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

RESOLUTION NO. 96-036

WITHDRAWING THE MILL WHEEL MOBILE HOME COMMUNITY FROM THE
SERVICE AREA OF WHATCOM COUNTY WATER DISTRICT NO. 10

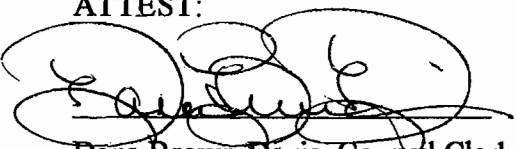
WHEREAS, during their regular public meeting of April 24, 1996, the commissioners of
Water District No. 10 approved a petition to withdraw the Mill Wheel Mobile Home Community
and the residence at 3904 Idaho Street from the service area of Whatcom County Water District
No. 10; and

WHEREAS, a written petition designating the proposed territory to be withdrawn has
been signed by all of owners of land within said territory and submitted to the Whatcom County
Council for approval as required by RCW 56.28.010;

NOW, THEREFORE, BE IT RESOLVED that the Whatcom County Council hereby
approves the withdrawal of the 63 southern lots of the Mill Wheel Mobile Home Community and
the residence at 3904 Idaho Street from the service area of Whatcom County Water District No.
10.

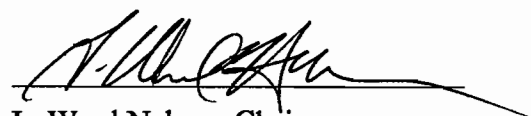
APPROVED this 25 day of June, 1996.

ATTEST:



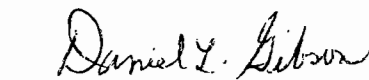
Dana Brown-Davis, Council Clerk

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON



L. Ward Nelson, Chair

APPROVED as to form:



Civil Deputy Pros. Atty.