

WHATCOM COUNTY COUNCIL AGENDA BILL

NO. 1996 - 288

CLEARANCES		Date	Date Received in Council Office	Agenda Date	Assigned To
Orig. Dept.:	County Council	8/9/96	RECEIVED OCT 09 1996 WHATCOM COUNTY COUNCIL		County Council
Division Head:					
Dept. Head:					
Prosecutor:					
/Budget:					
Executive:					

SUBJECT:

Ordinance amending Hearing Examiner appeal process: Transcripts

ATTACHMENTS

SUMMARY STATEMENT:

Related County Contract #:	Should the Clerk schedule a hearing? (Y/N)	Requested Date:
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Ordinance amending ordinance 95-033 and the Whatcom County Code Section 20.92, regarding appeals of Hearing Examiner decisions to the County Council. This amends the procedure to no longer allow an abridged transcript. If approved, the appellant must provide a full transcript of the hearing examiner hearing.

RECOMMENDED MOTION (for final action):

COUNCIL ACTION TAKEN

- 1996 - 288 9/17/96: Introduced
- 10/1/96: Held in Committee until Oct. 15., 1996
- 10/15/96: Adopted 5 - 2, Brown and Brenner opposed. Ord. #96-043

Related File Numbers:

Ordinance or Resolution Number (this item only):

Ord. # 96-043


1 transcript to the County Council office within 30 days of filing the appeal. Upon
2 request of the Council office, the Hearing Examiner's office shall prepare and
3 transmit to the Council office the Hearing Examiner's file, together with exhibits.


4 ~~If all parties of record and the County Council agree, a summary of the facts or an~~
5 ~~abridged transcript may be substituted for a full transcript. Parties requesting such~~
6 ~~a substitution shall present such request to the County Council in the form of a~~
7 ~~motion. The motion shall be accompanied by proof that agreement of all parties of~~
8 ~~record has been obtained.~~

9 (2) A copy of the record on appeal shall be provided by the appellant to the Council
10 office and copies shall be made available to parties on request at a cost to be fixed
11 by the Council office.


12 ADOPTED this 15 day of October, 1996.


13 WHATCOM COUNTY COUNCIL
14 ATTEST: WHATCOM COUNTY, WASHINGTON

15 
16 Dana Brown-Davis, Clerk of the Council


L. Ward Nelson, Council Chair

17 APPROVED AS TO FORM: Approved Denied

18 
19 Daniel Gibson, Civil Deputy Prosecutor


Pete Kremen, County Executive