

CLEARANCES	Initial	Date	Date Received in Council Office:	Agenda date	Assigned to:
Originator: Ken Henderson				7/5/95	County Council
Division Head:				7/18/95	Council Introduction
Dept. Head:				8/1/95	Council
Prosecutor:					
Purchasing/Budget:					
Executive:					

**SUBJECT:** Resolution Endorsing the Efforts of the Whatcom Human Rights Task Force

**ATTACHMENTS:**

**SUMMARY STATEMENT:**

*Please complete sections of box as appropriate & explain the item below.*

Related County contract #:	Should Clerk schedule a hearing? NO / / YES / / Requested date:
Amount budgeted for this item/project:	Is it (or will it be) within budget? YES / / NO / / (Please explain below)
Budget line item number(s):	

**ORIGINATOR'S RECOMMENDED ACTION:**

**COUNCIL ACTION TAKEN:**

7/5/95: Withdrawn from this agenda

7/18/95: Council introduction

8/1/95: Substitute Resolution approved 7-0

**Related File Numbers:**

**Ordinance or Resolution Number (this item only):** Res 95-046

RESOLUTION NO. 95-046

ENDORISING  
HUMAN RIGHTS EFFORTS IN WHATCOM COUNTY

WHEREAS, incidents of harassment and hate crimes in our community have shocked and outraged Whatcom County residents; and

WHEREAS, the Whatcom County Council believes that part of the strength of our community comes from its diversity and from the array of rich traditions of its many residents; and

WHEREAS, the Whatcom County Council wishes to improve understanding, respect, and cooperation among all diverse groups that make up our community; and

WHEREAS, the Whatcom County Council wishes to support human rights for all Whatcom County citizens:

NOW, THEREFORE, BE IT RESOLVED that the Whatcom County Council supports efforts to promote a positive community environment in which there is respect for the rights and dignity of all human beings

APPROVED this 1 day of August, 1995.

ATTEST:

WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

Madeira Hanson  
for Dana Brown-Davis  
Clerk of the Council

Robert Imhof  
Robert Imhof, Chair

APPROVED as to form:

Daniel L. Gibson  
Civil Deputy Pros. Atty.

Post-It™ brand fax transmittal memo 7671		# of pages ▶ 1
To <u>Eric Nathan</u>	From <u>Jill Nixon</u>	
Co.	<u>Co. Council</u>	
Dept.	Phone # <u>606-6690</u>	
Fax # <u>738-1647</u>	Fax # <u>738-2550</u>	