

| CLEARANCES | Initial | Date | Date Received in Council Office: | Agenda date | Assigned to: |
|-----------------------|---------|---------|---|-------------|----------------------|
| Originator: Executive | | | RECEIVED OCT 07 1992 WHATCOM COUNTY COUNCIL | 10/13/92 | Council/Introduction |
| Division Head: | | | | 10/27/92 | Finance/Council |
| Dept. Head: | | | | | |
| Prosecutor: | RTW | 10-2-92 | | | |
| Purchasing/Budget: | | | | | |
| Executive: | lj | 10/5/92 | | | |

SUBJECT:

An ordinance amending ordinance 92-040 approving and confirming the final rates and charges roll for the Lake Samish Lake Management District No. 1.

ATTACHMENTS:

- Ordinance
- Background Documents

SUMMARY STATEMENT:

Please complete sections of box as appropriate & explain the item below.

| | |
|--|--|
| Related County contract #: n/a | Should Clerk schedule a hearing? NO / x / YES / / Requested date: |
| Amount budgeted for this item/project: n/a | Is it (or will it be) within budget? YES / / NO / / (Please explain below) |
| Budget line item number(s): n/a | |

George Herrmann objected to the \$135.89 charge for a water permit on parcel # 370335-433469, the water permit charge should have been imposed on parcel 370335-411471. The Hearing Examiner recommended that the charge be deleted as requested. Mr. Herrmann signed a latecomer's agreement transferring the water permit charge to the correct parcel on April 20, 1992.

This ordinance deletes the water permit charge on parcel #370335-433469.

ORIGINATOR'S RECOMMENDED ACTION:

Pass

COMMITTEE ACTION TAKEN:

COUNCIL ACTION TAKEN:

- 10/13/92: Introduction
- 10/27/92: Council adopted the ordinance. 7-0

Related File Numbers:

Ordinance or Resolution Number (this item only): 092-80

INTRODUCED BY: Consent

PROPOSED BY: County Executive

DATE: 10/13/92

ORDINANCE NO. 92-080

1
2 **AN ORDINANCE AMENDING ORDINANCE 92-040 APPROVING AND**
3 **CONFIRMING THE FINAL RATES AND CHARGES ROLL FOR THE LAKE SAMISH**
4 **LAKE MANAGEMENT DISTRICT NO 1; LEVYING AND ASSESSING THE AMOUNT**
5 **THEREOF AGAINST THE LOTS, TRACTS, PARCELS OF LAND AND OTHER**
6 **PROPERTY ON SAID ROLL; AND CERTIFYING THE SAME TO THE COUNTY**
7 **TREASURER FOR COLLECTION.**

8
9 **WHEREAS**, George L. Herrmann, property owner in the Lake Management District
10 No. 1, submitted an objection to the water quantity charge of \$135.89 on parcel number
11 370335-433469; and,
12

13 **WHEREAS**, the Whatcom County Hearing Examiner in his findings, conclusions and
14 recommendations to the Whatcom County Council recommended that the charge be deleted
15 as George L. Herrmann requested; and,
16

17 **WHEREAS**, the Whatcom County Council in their findings and decision in the matter
18 of appeals from rates and charges of the Lake Management District No. 1 upheld the
19 Hearing Examiner's recommendation; and,
20

21 **WHEREAS**, George L. Herrmann signed a latecomer's agreement on April 20, 1992
22 resulting in a transfer of the aforementioned water quantity charge to the correct parcel
23 number.
24

25 **NOW, THEREFORE, BE IT ORDAINED** that Ordinance 92-040 be amended as
26 follows:
27


28 SECTION 1. Confirmation. The Whatcom County Council hereby accepts the
29 Whatcom County Hearing Examiner's recommendation and finds and determines that the
30 final rates and charges roll for Lake Management District No. 1 is just and equitable.
31 Accordingly, the final rates and charges roll (Exhibit A), in the total amount of ~~\$71,410.94~~
32 \$71,275.05 (~~\$42,533.57~~ \$42,397.68 Retention Dam Project and \$28,877.37 Stream Channel
33 Clearance Project) is hereby approved and confirmed, and the rates and charges set forth
34 therein are hereby levied against each lot, tract and parcel of property described in the roll.
35
36

37 **BE IT FURTHER ORDAINED**, that Exhibit A which was attached to Ordinance
38 92-040 as passed and adopted on July 7, 1992 is hereby amended as shown in Exhibit 1
39 attached.

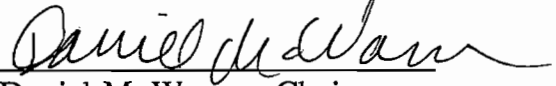
1 **BE IT FURTHER ORDAINED**, that unless specifically amended by this ordinance
2 all other terms and conditions of Ordinance 92-040 and Exhibit A will remain in full force
3 and effect.
4

5
6 ADOPTED this 27th day of October, 1992.
7

8
9
10 **ATTEST:**

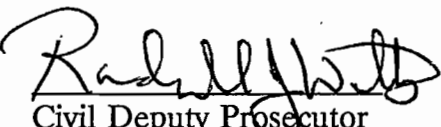
11 
12 Ramona Reeves, Council Clerk

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON

13 
14 Daniel M. Warner, Chairman

15 **APPROVED AS TO FORM:**

16 Approved () Denied

17 
18 Civil Deputy Prosecutor

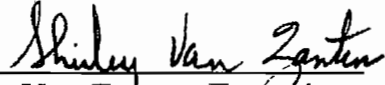
19 
20 Shirley Van Zanten, Executive
Date: 10-28-92

Exhibit A
Lake Management District
Rates and Charges Roll

| Parcel number | Name | Address | State | Zip | Wtr Rt | Appl | Wtr Qty | Lk Ft | Feet | Qty | Assmt | Lk Ft | Assmt | Ttl | Assmt | Name # |
|---------------|----------------------------------|-----------------------|-------|-------|--------|---------|---------|-------|--------|-------|--------|--------|-------|--------|----------|--------|
| 370335 | 433469 HERRMANN, GEORGE L & ETHE | 445 W LAKE SPANISH DR | WA | 98226 | 3 S | -25940 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 433471 HERRMANN, GEORGE L & ETHE | 445 W LAKE SPANISH DR | WA | 98226 | 3 S | -26029 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 433426 HOWARD L JR-CYNTHIA D COL | 13110 167TH AVE NE | WA | 98226 | 3 S | -26003 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 439458 GREEN, HAROLD W | 426 W LAKE SPANISH DR | WA | 98226 | 3 S | -25977 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 439467 ANNETTE C DREY & LAMBERT | 816 DE LA FUENTE ST | CA | 91754 | 3 S | -25487 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 441395 JAMES H JR & PAGE J LOEB | 4241 RIDGEMOOD AVE | WA | 98226 | 3 S | -25912 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 445449 COURTNEY D & LAVERNE D LI | 418 LAKE SPANISH DR | WA | 98226 | 3 S | -232576 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 449436 JARRATT, DAVID W | 408 W LAKE SPANISH DR | WA | 98226 | 3 S | -25977 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 453423 HOWARD L JR-CYNTHIA D COL | 13110 167TH AVE NE | WA | 98226 | 3 S | -25977 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 456414 ANDERSON, HARLMER & GEORG | 394 W LAKE SPANISH DR | WA | 98226 | 3 S | -26036 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 457297 MATTHEWS, JANICE M (45839 | 2217 N 36TH | WA | 98103 | 3 S | -26115 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 457406 PHEL, ERIK B | 1422 BROADSHAW RD | WA | 98273 | 3 S | -9707 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 458390 PIERCE, JANICE M | 2217 N 36TH ST | WA | 98103 | 3 S | -25054 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 462372 ELIZABETH A SENFF & JAMES | 905 148TH DR S E | WA | 98007 | 3 S | -25054 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 468362 CARNNEY, ROBERT E & BRIAN | 350 W LAKE SPANISH DR | WA | 98226 | 3 S | -25165 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 480343 J ARNOLD & D HICKS & SCOT | 3034 KILSHAN ST | WA | 98225 | 3 S | -25314 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 480350 ANTON E & GUDRUM N S HOLM | 19804 ASHWORTH AVE N | WA | 98133 | 3 S | -25473 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 488358 SHAWN M & CHRISTINE J COL | 1195 W 59TH AVE | WA | 98226 | 3 S | -21066C | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 483331 DAVIS, ALAN B | 324 W LAKE SPANISH DR | WA | 98226 | 3 S | -21066C | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 483335 DAVIS, ALAN B | 324 W LAKE SPANISH DR | WA | 98226 | 3 S | -21066C | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 501223 CALMOR COVE CLUB & L. SHI | 316 W LAKE SPANISH DR | WA | 98226 | 3 S | -24911C | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 527321 GRIFFITHS, ERNIE N | 25873 26TH AVE | WA | 98226 | 3 S | -26223 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 533322 MILLER, RUSSELL & MARTHA | 1460 ELLIS ST | WA | 98225 | 3 S | -25505 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 537303 JOHN R MCNAMARA | 4209 SW 98TH ST | WA | 98136 | 3 S | -2839 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 540321 DELINDA J PRICE & IVOR SA | 141 MINORCA WAY | CA | 94030 | 3 S | -26026 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 545322 HENLEY, WADE A | 2088 FIRE LN RD | WA | 98225 | 3 S | -25942 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 550322 HARRAR DEVELOPMENT LTD | 22785 129TH AVE | WA | 98225 | 3 S | -26050 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 555324 RANDALL, CHARLES R | 283 W LAKE SPANISH DR | WA | 98226 | 3 S | -24667 | .02 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 560326 EDMOND G HARRIS & HENRY S | 371 SHALLOW SHORE RD | WA | 98226 | 3 S | -25817 | .02 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370335 | 561369 GORDON & CAROL IVERSON | 398 SHALLOW SHORE RD | WA | 98225 | 3 S | -25816 | .01 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370336 | 010312 STEWART L & BEVERLY J THO | 370 SHALLOW SHORE | WA | 98226 | 3 S | -2506C | .00 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370336 | 012356 GORDON & CAROL IVERSON | 398 SHALLOW SHORE RD | WA | 98225 | 3 S | -23820C | .00 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |
| 370336 | 013342 BISHOP, LEO W | 382 SHALLOW SHORE RD | WA | 98226 | 3 S | -23820C | .00 | 20.00 | 135.89 | 37.32 | 173.21 | 210.53 | 37.32 | 247.53 | HERRMANN | |