

**EXECUTIVE:**  
Satpal Sidhu



**COUNCILMEMBERS:**  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Ben Elenbaas  
Carol Frazey  
Kathy Kershner

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing Address (if different from street address): \_\_\_\_\_

Day Telephone: \_\_\_\_\_ Evening Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

1. Name of board or committee-**please see reverse**: \_\_\_\_\_

2. **You must specify which position you are applying for. Please refer to vacancy list.** \_\_\_\_\_

3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
**(If applicable, please refer to vacancy list.)** \_\_\_\_\_ ( ) yes ( ) no

4. Which Council district do you live in? \_\_\_\_\_ ( ) One ( ) Two ( ) Three ( ) Four ( ) Five

5. Are you a US citizen? \_\_\_\_\_ ( ) yes ( ) no

6. Are you registered to vote in Whatcom County? \_\_\_\_\_ ( ) yes ( ) no

7. Have you ever been a member of this Board/Commission? \_\_\_\_\_ ( ) yes ( ) no  
If yes, dates: \_\_\_\_\_

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? \_\_\_\_\_ ( ) yes ( ) no  
If yes, please explain: \_\_\_\_\_

9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? \_\_\_\_\_ ( ) yes ( ) no

**You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.**

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Please describe why you're interested in serving on this board or commission: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

References (please include daytime telephone number): \_\_\_\_\_

Signature of applicant: \_\_\_\_\_

**THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.**

If you are applying for one of the following boards, committees, or commissions, please send this application to the

**Whatcom County Executive's Office:**

311 Grand Avenue, Suite 108  
Bellingham, Washington 98225  
Phone: (360) 778-5200 Fax: (360) 778-5201

- Agricultural Advisory Committee
- Americans with Disabilities Act (ADA) Compliance Committee
- Behavioral Health Advisory Committee
- Bellingham-Whatcom County Commission Against Domestic Violence
- Bicycle/Pedestrian Advisory Committee
- Boundary Review Board
- Civil Service Commission
- County Appeals Board
- Developmental Disabilities Board
- Development Standards Technical Advisory Committee
- Ethics Commission
- Food System Committee
- Housing Authority of Whatcom County
- Housing Advisory Committee
- Lodging Tax Advisory Committee
- Marine Resource Committee
- North Sound Mental Health Administration
- Northwest Senior Services Board
- Parks and Recreation Commission
- Point Roberts Community Advisory Committee
- Public Health Advisory Board
- Purchase of Development Rights Oversight Committee
- Rural Library Board
- Salary Commission
- Veteran's Advisory Board

If you are applying for one of the following boards, committees, or commissions, please send this application to the

**Whatcom County Council Office:**

311 Grand Avenue, Suite 105  
Bellingham, Washington 98225  
Phone: (360) 778-5010 Fax: (360) 778-5011

- Acme/VanZandt Flood Control Sub-Zone Advisory Committee
- Birch Bay Watershed and Aquatic Resources Management Committee
- Board of Equalization
- Business and Commerce Advisory Committee
- Climate Impact Advisory Committee
- Drayton Harbor Shellfish Protection District Advisory Committee
- Flood Control Zone District Advisory Committee
- Forestry Advisory Committee
- Horticultural Pest and Disease Board
- Incarceration Prevention and Reduction Task Force/Law and Justice Council
- Lummi Island Ferry Advisory Committee
- Lynden/Everson Flood Control Sub-Zone Advisory Committee
- Noxious Weed Control Board
- Open Space Advisory Committee
- Planning Commission
- Portage Bay Shellfish Protection District Advisory Committee
- Solid Waste Advisory Committee
- Sumas/Everson/Nooksack Flood Control Sub-Zone Advisory Committee
- Surface Mining Advisory Committee
- Wildlife Advisory Committee

RCW 42.17A.005

(7) "Candidate" means any individual who seeks nomination for election or election to public office. An individual seeks nomination or election when he or she first:

- (a) Receives contributions or makes expenditures or reserves space or facilities with intent to promote his or her candidacy for office;
- (b) Announces publicly or files for office;
- (c) Purchases commercial advertising space or broadcast time to promote his or her candidacy; or
- (d) Gives his or her consent to another person to take on behalf of the individual any of the actions in (a) or (c) of this subsection.